14.00

APN #1220-03-111-046 **RECORDING REQUESTED BY AND MAIL TO:** 

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423

DOC # 0714066 11/30/2007 03:09 PM Deputy: OFFICIAL RECORD
Requested By: TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder

Page: Fee:  $\mathbf{of}$ 1

BK-1107 PG- 8070 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **RELEASE OF LIEN**

and Sanitation Department against prop	undersigned on behalf of the Gardnerville Healt erty owner: Jamie L. and Brandilee M.
Parkins and claiming a lien upon the City of Gardnerville, County of Do	following described real property situated in the
Recorder of Douglas County on the 18	$200\frac{7}{1}$ , and recorded in the office of the County $\frac{3 \pm h}{1}$ day of $\frac{3 \pm h}{1}$ at Book
<u>0707</u> , Page <u>7080</u> ; is been fully paid and satisfied.	s hereby released, the claim thereunder having
WITNESS my hand this 26th	_ day of <u>November</u> , 200 7.
	Town of Gardnerville
. (	Ву:
	JIM PARK Gardnerville Town Manager
STATE OF NEVADA )	
COUNTY OF DOUGLAS	/ /
On November 26, 2007  said State, personally appeared Jim Park the basis of satisfactory evidence) to be the personal	pefore me, the undersigned, a Notary Public in and for personally known to me (or proved to me on on(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/	they executed the same in his/her/their authorized  a) on the instrument the person(s), or the entity upon
WITNESS my hand and official seal.	
0000	NOTARY PUBLIC

Signature Laure L.

