

APN: 1220-22-310-070

When Recorded, Mail to:

✓ BROOKE · SHAW · ZUMPFT
1590 Fourth St.
Minden, NV 89423

Mail Tax Statements to:

Mr. and Mrs. Parsons
655 Carmel Way
Gardnerville, NV 89460

116-
DOC # 0714068
11/30/2007 03:19 PM Deputy: DW

OFFICIAL RECORD

Requested By:

BROOKE & SHAW, LLP

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 8074 RPTT: # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, VIRGIL P. PARSONS AND WANDA L. PARSONS, as husband and wife as joint tenants, ("Grantors"), do hereby remise, release, and quitclaim to VIRGIL P. PARSONS AND WANDA L. PARSONS, Co-Trustees for THE PARSONS FAMILY 2007 REVOCABLE TRUST, dated November 30, 2007, ("Grantees"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N. 1220-22-310-070

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain [Grant, Bargain and Sale Deed] recorded in the office of the County Recorder of Douglas, Nevada on March 29, 2004, as Document Number 0608677, of Official Records.

DATED this 30th day of November, 2007.



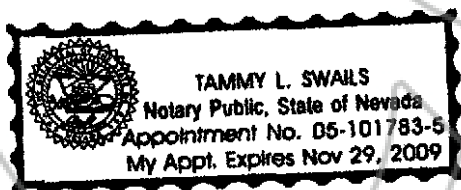
VIRGIL P. PARSONS, Trustee

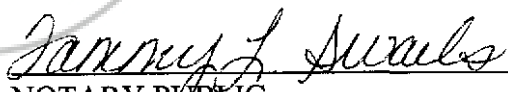


WANDA L. PARSONS, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 30th day of November, 2007, before me, Tammy Swails, a notary public, personally appeared VIRGIL P. PARSONS and WANDA L. PARSONS proved to me to be the person whose names are subscribed to the above instrument who acknowledged that they executed this instrument.





NOTARY PUBLIC

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300854

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 498, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-22-310-070

COPY

0608677

BK0304PG1400

