W.

APN: 1219-11-001-005 (formerly 19-110-130)

When Recorded, Mail to: WILLIAM JAC SHAW JENNIFER YTURBIDE Brooke · Shaw · Zumpft P.O. Box 2860 Minden, NV 89423

Mail Tax Statements to: ROLAND AND JOAN DREYER P.O. BOX 254 MINDEN, NV 89423 DOC # 0714072 11/30/2007 03:24 PM Deputy: DW OFFICIAL RECORD Requested By: BROOKE & SHAW, LLP

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-1107 PG-8087 RPTT:



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, ROLAND DREYER and JOAN P. DREYER, husband and wife, as joint tenants, with right of survivorship, and not as tenants in common, ("Grantors"), do hereby remise, release, and quitclaim to DREYER FOOTHILL RANCH, LLC ("Grantee"), a Limited-Liability Company duly organized and existing under the laws of the State of Nevada ("Grantee"), all that real property in Douglas County, Nevada, being the following Assessor's Parcel Numbers, and more specifically described in Exhibit "A", attached hereto and incorporated herein by reference as though fully set forth herein:

APN 1219-11-001-005 (formerly 19-110-130)

See Exhibit "A".

Per NRS 111.312, the legal description in Exhibit "A" was previously recorded at Document No. 35552, Book 48, Page 109 on 28 February 1967 in the Official Records of Douglas County, Nevada.

COMMONLY KNOWN AS: 1071 Sheridan, Gardnerville, Nevada.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof, along with all water and water rights of any kind, including but not limited to surface or groundwater, primary or supplemental, certificated, adjudicated, permitted or decreed as well as any seeps or springs in any way connected with the property or subject to a secondary permit, ditch and ditch rights, diversionary structures and appurtenances thereto.

DATED this 28th day of Niveriber, 2007.

ROLAND DREYER

JOAN P. DREYER

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

On the 29 H day of November, 2007, before me, a notary public, personally appeared ROLAND DREYER, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.

TAMMY L. SWAILS
Notary Public, State of Nevada
Appointment No. 05-101783-5
My Appt. Expires Nov 29, 2009

SAMMY & Suxuls NOTARY PUBLIC

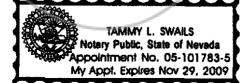
STATE OF NEVADA

) ss.

COLDIENT OF POLICY

COUNTY OF DOUGLAS

On the Later day of November, 2007, before me, a notary public, personally appeared JOAN P. DREYER, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.



Danny & Awals
NOTARY PUBLIC

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Exhibit "A"

A parcel of land located in the West half of Section 11, Township 12 North, Range 19 East, M.D.B. & M., Carson Valley, Douglas County, Nevada, more particularly described as follows:

COMMENCING at the North quarter corner of said Section 11, proceed South 0°37′59″ West 529.41 feet to the TRUE POINT OF BEGINNING, which is the northeast corner of the parcel; proceed thence South 0°21′54″ West 1,736.55 feet along the fence line to the southeast corner of the parcel; thence South 71°15′19″ West 1,686.80 feet along the fence line to the southwest corner of the parcel; thence North 9°35′11″ West 32.00 feet to a point; thence North 71°15′19″ East 70.00 feet to a point; thence North 9°35′11″ West 1,633.96 feet along the fence line to the northwest corner of the parcel; thence North 71°22′15″ East 1,920.14 feet along the fence line to the northeast corner of the parcel which is the TRUE POINT OF BEGINNING. Containing 66.76 acres, more or less.

Together with all water and water rights, ditches and ditch rights. Also a 3/14th interest in that certain ditch known as the River Ditch appurtenant to and used in connection with the land herein conveyed.

