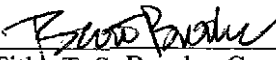


APN: 1219-22-002-015

**Recording Requested by and
When Recorded, Mail to:**

Five Creek Limited Liability Company
✓ c/o T. Scott Brooke, Esq.
Brooke Shaw Zumpft
1590 Fourth Street, Suite 100
Minden, NV 89423

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)


Name/Title: T. S. Brooke, Counsel for
Grantor/Grantee

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1107 PG- 8214 RPTT: 0.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DRAINAGE EASEMENT

THIS INDENTURE IS MADE THIS 7th day of November, 2007 between, FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company, hereinafter called "GRANTOR"; and, FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company, hereinafter called "GRANTEE."

WITNESSETH:

That the GRANTOR, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey to GRANTEE an exclusive/perpetual drainage easement over the real property as more particularly described on Exhibit A attached hereto and incorporated herein by this reference, situate in Douglas County, Nevada, for the purpose of draining, conveying, storing, managing, and facilitating surface and storm water, together with the right of ingress and egress to said drainage easement at reasonable times for the purpose of constructing, reconstructing, inspecting, operating, maintaining, repairing, and improving the drainage facilities contained herein.

All rights, title and privileges to the easement herein granted shall run with the land and shall be binding upon GRANTOR and all persons claiming by, through or under GRANTOR, and inure to the benefit of GRANTEE, its successors and assigns.

Further reserving unto GRANTOR, all title to the real property affected hereby, except as expressly granted herein.

Said drainage easement is additional to and an expansion of the adjacent drainage easement depicted on Exhibit A as the "20' Drainage Easement per Doc. No. 699211," being the Final Subdivision Map for Unit 5, Job's Peak Ranch, recorded on 6 March 2006.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the date and year above written.

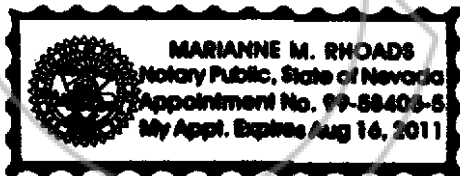
FIVE CREEK LIMITED LIABILITY COMPANY
A Nevada Limited Liability Company

By: 
SMITH AND SMITH, L.L.C., Manager
By: COLE S. SMITH, Manager

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

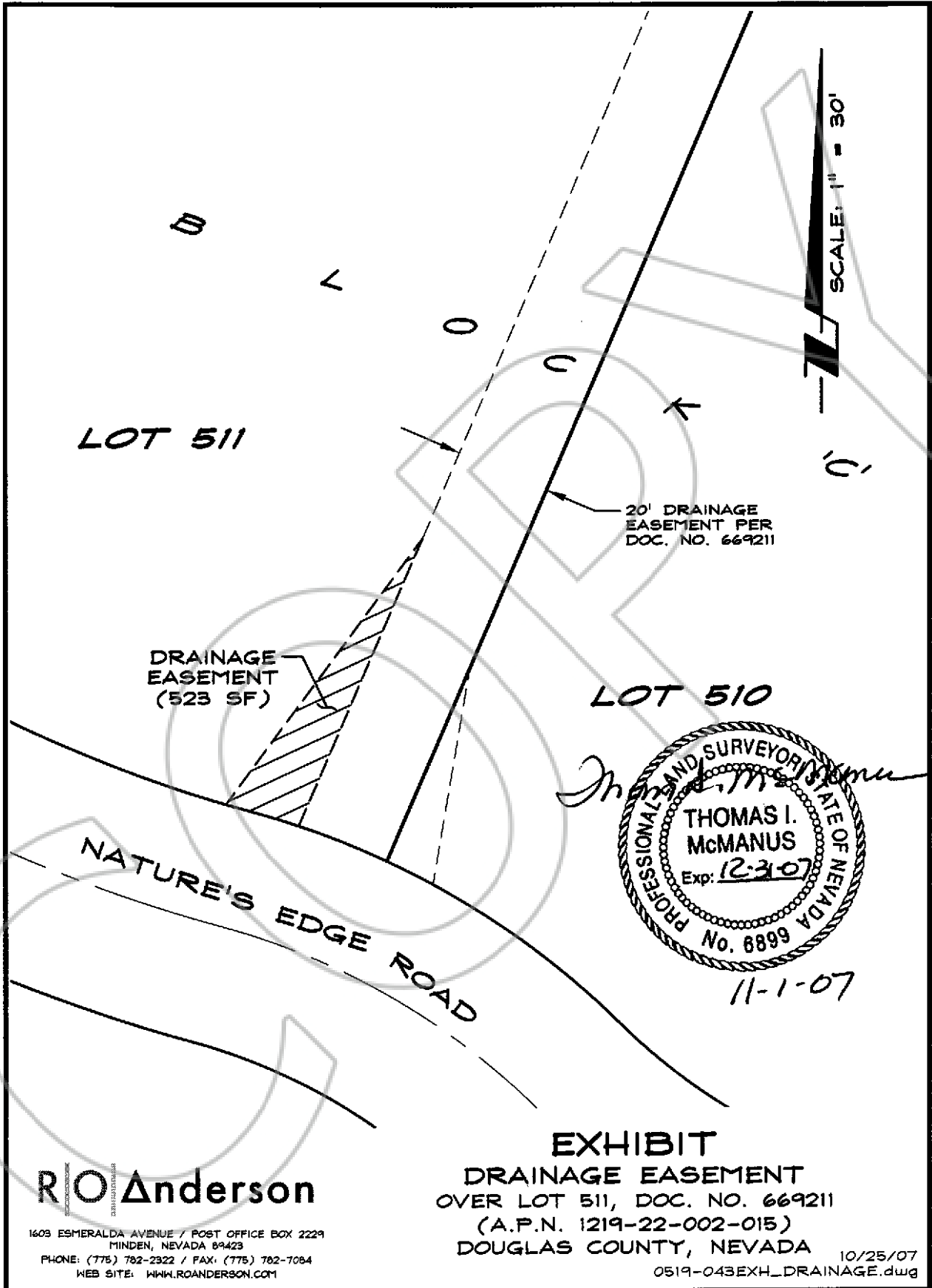
On 7 November 2007 before me personally appeared COLE S. SMITH, Manager of SMITH AND SMITH, L.L.C., Manager of FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Marianne M Rhoads
Notary Public

F:\WITTS\Five Creek\PR Easement\Drainage Easement Docd 11-1-07.doc



RO Anderson

1609 ESMERALDA AVENUE / POST OFFICE BOX 2229
 MINDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

**EXHIBIT
 DRAINAGE EASEMENT
 OVER LOT 511, DOC. NO. 669211
 (A.P.N. 1219-22-002-015)
 DOUGLAS COUNTY, NEVADA**

10/25/07
 0519-043EXH_DRAINAGE.dwg



**DESCRIPTION
ADDITIONAL DRAINAGE EASEMENT
(OVER LOT 511, DOC. NO. 669211)**

A Drainage Easement located within a portion of Section 22, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the most southerly corner of Lot 511, Block "C", as shown on that Final Subdivision Map 2014-5 Job's Peak Ranch Unit 5 as recorded in Book 0306, at Page 1612, as Document No. 669211, Office of the Recorder, Douglas County, Nevada;

thence along the northerly right-of-way line of Natures Edge Road along the arc of a curve to the left having a delta angle of 06°33'17", radius of 175.00 feet and an arc length of 20.02 feet to the southwesterly corner of that 20' Drainage Easement per said Document No. 669211, the POINT OF BEGINNING;

thence continuing on said right-of-way line, along the arc of a curve to the left, having a delta angle of 03°18'29", radius of 175.00 feet and an arc length of 10.10 feet;

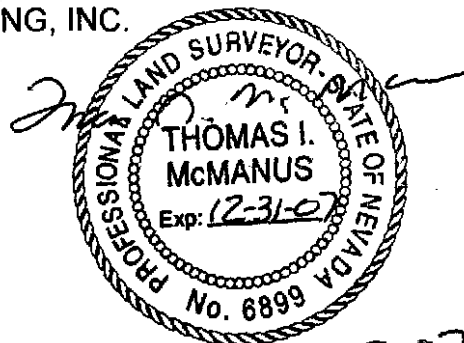
thence continuing on said right-of-way line, along a tangent curve to the right, having a delta angle of 01°07'35", radius of 300.00 feet and an arc length of 5.90 feet;

thence leaving said right-of-way line, North 36°30'32" East, 69.79 feet to a point on the westerly line of said existing 20' Drainage Easement;

thence along said westerly line, South 23°21'23" West, 66.00 feet to the POINT OF BEGINNING, containing 523 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



10-25-07

