

DOC # 0714116  
12/03/2007 11:03 AM Deputy: DW

**OFFICIAL RECORD**  
Requested By:  
DOCUMENT PROCESSING  
SOLUTIONS

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1207 PG- 0079 RPIT: # 3



(for Recorder's use only)

APN # 1220-12-310-020

Recording Requested by:

Name Thonald White

Address 1071 Helman Dr.

City/State/Zip Gardnerville, NV 89410

tel - 8066270

Grant Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

RECORDING REQUESTED BY  
Lenders First Choice  
AND WHEN RECORDED MAIL TO

Name **RONALD WHITE**  
Street Address **1071 HELMAN DR**  
City, State Zip **GARDNERVILLE, NV 89410-6190**

Order No. **61-00828078**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

THE UNDERSIGNED GRANTOR(s) DECLARE(s)  
City of GARDNERVILLE  
Conveyance Tax is \$0.00  
Parcel No. 1220-12-310-020

Documentary Transfer Tax is \$0.00  
 computed on full value of interest or property conveyed, or  
 full value less value of liens or encumbrances remaining at the time of sale

Declarant or Agent Determining Tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Ronald W. White, Trustee, under the terms of the Ronald W. White Restated Trust**  
hereby GRANT(s) to

**Ronald W. White, Trustee of the Ronald W. White Revocable/ Amendable Living Trust, dated November 18, 1992, as amended and restated on July 27, 2006**

the following real property in the city of **GARDNERVILLE**  
county of **DOUGLAS**, state of **NEVADA**:

ALL HER RIGHT, TITLE AND INTEREST IN AND TO THE CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE, THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: LOT 19, AS SHOWN ON THE MAP OF PINENUT SUBDIVISION, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 11, 1963, IN BOOK 1 OF MAPS, AS FILE NO. 22783. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-12-310-020; SOURCE OF TITLE IS DOCUMENT NO. 0681155 (RECORDED DATE 08/03/2006)

**SEE EXHIBIT A**

Dated: 11-26-07

STATE OF NEVADA }  
COUNTY OF Douglas

Ronald W. White TRUSTEE  
} S.S. Ronald W. White, Trustee

On 26 November, 2007 before me,  
Minnie K. Hendrickson

a Notary Public in and for said County and State, personally appeared  
Ronald W. White, Trustee

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.  
Signature: Minnie K. Hendrickson



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name



BK-1207  
PG-80

City & State

EXHIBIT "A"

ALL HER RIGHT, TITLE AND INTEREST IN AND TO THE CERTAIN LOT,  
PIECE OR PARCEL OF LAND SITUATE, THE COUNTY OF DOUGLAS, STATE OF  
NEVADA, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO  
WIT:

LOT 19, AS SHOWN ON THE MAP OF PINENUT SUBDIVISION, UNIT NO. 1,  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
NEVADA, ON JUNE 11, 1963, IN BOOK 1 OF MAPS, AS FILE NO. 22783.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY  
ASSESSOR AS 1220-12-310-020; SOURCE OF TITLE IS DOCUMENT NO.  
0681155 (RECORDED DATE 08/03/2006)

