8

Assessor's Parcel Number:

Recording Requested By: IRS

Name: Internal Revenue Service

Address: P.O. Box 145595

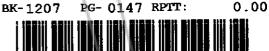
City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0714143 12/03/2007 11:18 AM Deputy: D OFFICIAL RECORD Requested By: IRS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

Department of the Treasury - Internal Revenue Service

1924

Certificate of Release of Federal Tax Lien

(Rev. 10-2000)		Certificate	OI KEIC	ase or in	ederar rax	Licii			
Area:				Serial Number			For Use by Recording Office		
WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 913-6050				86015772	4	1			
I certify that the following-named taxpayer, under the requirements of section 6325 (a)							\		
	Revenue Code has					\	\		
	erefore, the lien pro					\	\		
	been released. The Je tax lien was filed			where the no	otice of	\	\		
	, is authorized to no			ease of this	lien for	\	\		
these taxes a		oto the books to t	11010 110			\	\		
Name of Taxp	aver						\ \		
MARGARITÓ	SOSA RAMIRE	EZ					7 /		
						Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i			
Residence PO	DOV 40E2						- /		
	ATELINE, NV	89449-4952	,						
211	TIDDING, III	00110 1002							
	COURT	RECORDING	INFORMA	TION:	/ /		/ >		
Liber Pa	_	Serial No	. <		1 1				
0401 01	05 n/a	0511526							
	Tax Period			ate of	Last Day for	r	Inpaid Balance		
Kind of Tax (a)	Ending (b)	Identifying Nu	nber Ass	essment (d)	Refiling (e)		of Assessment (f)		
1040	12/31/1995	(c)	10/	13/1997	11/12/200	07	(-/		
1040	12/31/1996			16/1999	09/15/200		5901.77		
1040	12/31/1997			07/2000	03/09/20:		9947.88		
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Place of Filing						İ			
\		Y RECORDER					45040 55		
\ \		AS COUNTY	_		To	otal \$	15849.65		
7—7—	MINDE	N, NV 8942	3						
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the 18t	h day of Nove	mber , 200	7. 07.)		PG- 148		
			- U/:	14143 P	'age: 2 Of	2 1	2/03/2007		
Signature	R n ni	tchell		Title Dire	ector, Cam	pus Co	mpliance		
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			I						