

15

OFFICIAL RECORD

Requested By:
JAMES R MULLER

Pay: Douglas Co. Recorder \$.00

Recording Requested By:
JAMES R. MULLER & MARY A. MULLER

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1207 PG- 0648 RPTT: # 7

AND WHEN RECORDED MAIL THIS DEED AND,
UNLESS OTHERWISE NOTED BELOW, MAIL TAX
STATEMENT TO:



JAMES R. MULLER
✓ MARY A. MULLER
943 Sweetwater Drive
Gardnerville, Nevada 89460

THIS IS A TRANSFER OUT OF TRUST
INTO COMMUNITY PROPERTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

APN #: 1220-17-612-016

The undersigned Grantors declare:

- This transfer is exempt from the documentary transfer tax.
- The documentary transfer tax is \$_____ and is computed on:
 - the full value of the interest in the property conveyed
 - the full value less the value of liens of encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grantors: JAMES R. MULLER AND MARY A. MULLER REVOCABLE TRUST DATED MAY 12, 2003, hereby Grants to:
Grantees: JAMES R. MULLER AND MARY A. MULLER, AS COMMUNITY PRTOPERTY, the following real property in the County of Douglas, State of Nevada (Commonly known as: 943 Sweetwater Drive, Gardnerville, Nevada, 89460),

(See: Exhibit "A" - attached)

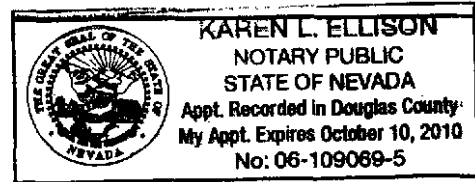
Dated: 12/04, 2007

JAMES R. MULLER

MARY A. MULLER

STATE OF NEVADA
COUNTY OF DOUGLAS

On 12/4/07, 2007, before me, Karen L. Ellison, a Notary Public, personally appeared JAMES R. MULLER and MARY A. MULLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

(this area for official notary seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.

Name	Street Address	City & State

EXHIBIT "A"

The land herein referred to is situated in the County of Douglas, State of Nevada, and is described as follows:

LOT 123, BLOCK C, AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW, PHASE 6, FINAL SUBDIVISION MAP NO. 1009-6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 25, 1997, IN BOOK 497, AT PAGE 4062, AS DOCUMENT NO. 411306.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN #: 1220-17-612-016

