

OFFICIAL RECORD  
Requested By:  
MICHAEL ROBERTSON

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1207 PG- 0668 RPTT: # 6



Assessor's Parcel Number: 1319-30-644-076 *PH*

Recording Requested By:  
Name: MICHAEL W ROBERTSON  
Address: 5273 TRAIL ST  
City/State/Zip: NORCO, CA 92860

Mail Tax Statements to:  
Name: MICHAEL W ROBERTSON  
Address: 5273 TRAIL ST  
City/State/Zip: NORCO, CA 92860

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Michael W Robertson Title  
Signature (Print name under signature) MICHAEL W. ROBERTSON

Deed

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: DEED (Document Title), Book: 291 Page: 1244  
Document # 244726 recorded 2/12/1991 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)

This document prepared by (and after recording return to):  
Name: Michael W. Robertson )  
Firm/Company: )  
Address: 5273 Trail Street )  
Address 2: )  
City, State, Zip: Norco, CA 92860 )  
Phone: (951) 278-1739 )  
)  
)  
)

-----Above This Line Reserved For Office Use-----

Assessor's Parcel No. = 1319-30-644-076

**QUITCLAIM DEED  
(Individual to Individual)**

**KNOW ALL MEN BY THESE PRESENTS THAT**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency whereof is hereby acknowledged, Ann C. Robertson, an Individual, married  unmarried, hereinafter referred to as "Grantor" does hereby quitclaim unto Michael W. Robertson, married  unmarried, hereinafter "Grantee", all right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to wit:

Describe Property of State "SEE DESCRIPTION ATTACHED" (Exhibit "A")

Prior instrument reference: Book 291, Page 1244, Document No. 244726, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas, and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, an unto Grantee's heirs and assigns forever with all appurtenances thereunto belonging.

WITNESS Grantor(s) hand(s) this the 6<sup>th</sup> day of November, 2007.

Ann C. Robertson  
Grantor  
Ann C. Robertson

STATE OF MASS  
COUNTY OF Middlesex

This instrument was acknowledged before me on 11/6<sup>th</sup>/2007 (date) by Ann C. Robertson (name(s) of person(s)).

Nikoletta Serpetsi-Mitchell  
Notary Public

Printed Name: Nikoletta Serpetsi-Mitchell

(Seal)

My Commission Expires:

**NIKOLETTA SERPETSI-MITCHELL**  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires October 11, 2013

**EXHIBIT "A"**

A TIMESHARE EXTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

- (A) An undivided 1/106<sup>th</sup> interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 020 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 167 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 91112, re-recorded June 17, 1976) in Section 3D, Township 13 North, Range 19 East M.D.B.& M.: and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada. Within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 49063 in Book 573, Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress, egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended M 9. Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions recorded February 14, 1984, as Document No. 96752 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use an UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 134461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during the said use week within said "use season".

A Portion of APN 42-286-09