

OFFICIAL RECORD

Requested By:

WESTERN ENGINEERING &  
SURVEYING SERVICES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-1207 PG- 0671 RPTT: 0.00



A.P.N. 1022-18-002-067  
When recorded, mail to  
Western Engineering  
✓ 3032 Silver Sage Drive  
Carson City, Nevada 89701


**CERTIFICATE OF AMENDMENT**

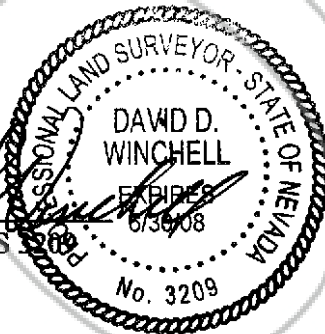
To: Carl Ruschmeyer, P.E.  
Douglas County Engineer  
P. O. Box 218  
Minden, Nevada 89423

This is to amend the FINAL SUBDIVISION MAP LDA #04-064 for Holbrook Estates recorded in Book 1106 at Page 839 as File No. 687834, Official Records of Douglas County, Nevada.

**The Amendment is as follows:**


1. On SHEET 3 OF 6 SHEETS, the required drainage easement needed on LOT 4 was not shown. Said easement is shown on EXHIBIT "A" as it should have appeared on said Final Map. Said EXHIBIT "A" is attached hereto and is hereby made a part of this document.

  
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DAVID D. WINCHELL, PLS 3209



Date: 11/28/07  
Prepared By:  
Western Engineering & Surveying Services  
3032 Silver Sage Drive  
Carson City, Nevada 89701

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in the applicable sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied this certificate of amendment so amends the document as to make it technically correct.

  
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CARL RUSCHMEYER, P.E.  
DOUGLAS COUNTY ENGINEER

