

Assessor's Parcel Number: 1420-18-301-006

Recording Requested By:

Name: JENKINS LAW OFFICE, P.C.
Address: 423 W. Plumb Lane
City/State/Zip: Reno, NV 89509

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-1207 PG- 828 RPTT: # 5



Mail Tax Statements to:

Name: Brook Adie
3272 Plymouth Dr.
Address:
City/State/Zip: Minden, NV 89423

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Patricia D. Cafferata
Signature (Print name under signature)
Patricia D. Cafferata, Esq.

Attorneys for Personal Representative
Title

PERSONAL REPRESENTATIVE'S GRANT DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Dec. of Homestead (Document Title), Book: 695 Page: 1433
Document # 363810 recorded 06/09/1996 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fees apply)

APN: 1420-18-301-006
RECORDING REQUESTED BY:
JENKINS LAW OFFICE, PC

RETURN RECORDED DEED TO:
Brook Adie
3272 Plymouth Drive
Minden, NV, 89423

GRANTEE/MAIL TAX STATEMENTS TO:
Brook Adie
3272 Plymouth Drive
Minden, NV, 89423

PERSONAL REPRESENTATIVE'S GRANT DEED

THIS DEED, made on September 21st, 2007, by and between Stephen Nicholas, Personal Representative of the Estate of Alicia Laura Smalley, deceased, hereinafter referred to as Grantor, and Brook Adie hereinafter referred to as Grantee.

WITNESSETH:

WHEREAS, on February 26, 2007, the Grantor, Stephen Nicholas, was duly appointed Personal Representative of the Estate of Alicia Laura Smalley, deceased, by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, in Case No. 07-PB-0006; and

WHEREAS, the above-referenced estate is the owner in fee of all that certain parcel of real property located in the County of Douglas, State of Nevada, as more particularly hereinafter described; and

Jenkins Law Office, PC
321 W. Winnie Lane, Suite 102
Carson City, NV 89703
(775) 885-2233

WHEREAS, on September 21, 2007, the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, after a hearing thereon, approved a First and Final Account and Application for Fees and for Final Distribution, wherein transfer of the hereinafter described real property of the estate was granted to Brook Adie.

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to Grantee's heirs, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Douglas, State of Nevada, being Assessor's Parcel No. 1420-18-301-006, and more particularly described as follows:

A fraction of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 18 T.14N.,
R.20E., MDB&M.
Being Assessor's Parcel No. 1420-18-301-006.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantees, and to Grantees' heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.



Personal Representative

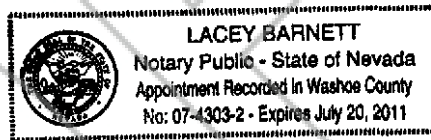
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STATE OF NEVADA)
 : ss.
COUNTY OF Washoe)

On September 21, 2007, personally appeared before me, a notary public, Stephen Nicholas, as Personal Representative of the Estate of Alicia Laura Smalley, deceased, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Personal Representative's Grant Deed, who acknowledged to me that he executed the foregoing document on behalf of said estate.



NOTARY PUBLIC



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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF LOT 1 OF THE SOUTHWEST 1/4 (NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 18, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 18, PROCEED SOUTH 00°02'46" WEST, A DISTANCE OF 3,505.40 FEET ALONG THE QUARTER SECTION LINE, AND SOUTH 89°55'34" WEST, A DISTANCE OF 60.00 FEET, TO THE TRUE POINT OF BEGINNING WHICH IS THE SOUTHEAST CORNER OF THE PARCEL;

PROCEED THENCE SOUTH 89°55'34" WEST, A DISTANCE OF 819.26 FEET TO THE SOUTHWEST CORNER OF THE PARCEL;

THENCE NORTH 00°02'46" EAST, A DISTANCE OF 268.56 FEET TO THE NORTHWEST CORNER OF THE PARCEL;

THENCE NORTH 89°52'08" EAST, A DISTANCE OF 819.26 FEET TO THE NORTHEAST CORNER OF THE PARCEL;

THENCE SOUTH 00°02'46" WEST, A DISTANCE OF 266.14 FEET TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 11, 1996, IN BOOK 1096, PAGE 2119, AS INSTRUMENT NO. 398595.