

APN: 1319-03-811-014
RETURN RECORDED DECLARATION TO:

✓ DAWN ELLERBROCK, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
P.O. Box 646
Carson City, NV 89702

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1207 PG- 833 RPTT: 0.00



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried person
- Multiple Single Persons
- Single Head of Family
- Other (describe) _____

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: W. DAVID WAGNER AND PATRICIA K. WAGNER, CO-TRUSTEES OF THE WAGNER REVOCABLE INTER-VIVOS TRUST, U/D/T MARCH 23, 1992.

We, W. DAVID WAGNER AND PATRICIA K. WAGNER, CO-TRUSTEES OF THE WAGNER REVOCABLE INTER-VIVOS TRUST, U/D/T MARCH 23, 1992, do certify and declare that we are residing on the land and premises located at 338 Genoa Springs Drive, Genoa, Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. We further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, we have hereunto set our hands on Nov. 21, 2007.

W.D.W.
W. DAVID WAGNER, Trustee

Patricia K. Wagner
PATRICIA K. WAGNER, Trustee

STATE OF NEVADA)
 : ss.
CARSON CITY)

On November 21, 2007, personally appeared before me, a Notary Public, W. DAVID WAGNER and PATRICIA K. WAGNER, who acknowledged that they executed the above instrument.

[Signature]
NOTARY PUBLIC



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 14, in Block A, as said Lot and Block is set forth on the Final Map of **GENOA LAKES PHASE 2**, a Planned Unit Development, Recorded June 2, 1994, in the Official Records of Douglas County, Nevada as Document No. 338683.

PARCEL 2:

That certain Exclusive use and Landscape Easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Commencing at the tie corner of Unit 14 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears South 55°59'31" East, 178.88 feet from Tie Point "C" as shown on the Genoa Lakes Phase 2 Final Map; thence North 38°40'06" East, 22.33 feet to the Southwesterly corner of said Unit 14; thence South 38°40'06" East, along the Westerly line of said Unit 14, 32.67 feet to the TRUE POINT OF BEGINNING; thence North 38°40'06" East, 37.00 feet; thence South 46°57'27" East, 33.52 feet; thence South 53°47'55" Est, 33.52 feet; thence South 32°20'28" West, 25.00 feet; to the Northwesterly corner of Unit 15 as shown on said Genoa Lakes Phase 2 Final Map; thence South 32°20'28" West, along the Westerly line of said Unit 15, 59.67 feet; thence North 53°18'47" West, 21.26 feet to a point on the Easterly line of said Unit 14; thence along the Easterly and Northerly boundary lines of said Unit 14 the following 12 courses:

- North 38°40'04" East, 26.50 feet
- North 51°19'54" West, 6.67 feet
- North 38°40'06" East, 17.83 feet
- South 51°19'54" East, 6.67 Feet
- North 38°40'06" East, 14.33 feet
- North 51°19'54" West, 30.17 feet
- North 06°19'54" West 2.12 feet
- North 51°19'54" West, 6.00 feet
- South 83°40'06" West, 2.12 feet
- North 51°19'54" West, 1.50 feet
- South 38°40'06" West, 9.67 feet
- North 51°19'54" West, 14.33 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 12, 2003 in book 1103, page 04709, as Document No. 0596475, of Official Records.

Assessor's Parcel Number: 1319-03-811-014

