

SURVEYORS CERTIFICATE
 I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1.) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF KEVIN R. LANE.
 2.) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 4, 2007
 3.) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4.) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER PLS 3519 DATE 05/04/07

NOTE:
 A. THE DEDICATION OF RIGHT OF WAY FOR INSPIRATION DRIVE WILL NOT CREATE A NEW PARCEL.
 B. DRAINAGE EASEMENTS AS NECESSARY FOR MITIGATING ONSITE, OFFSITE, AND CROSS-LOT DRAINAGE IMPACTS. ALL DRAINAGE EASEMENTS SHALL BE SHOWN AS PRIVATE.
 C. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNER OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OF DRAINAGE EASEMENTS.
 D. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
 E. NO OBSTRUCTIONS ARE ALLOWED IN THE 7' P.U.E. AND ROAD MAINTENANCE EASEMENT.

BASIS OF BEARINGS
 THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO THAT OF ZEPHYR KNOLLS UNIT NO. 4.

LEGEND
 ● FOUND 3/4" IP, OR AS NOTED
 ○ SET 3/4" IP WITH PLUG PLS 3519.
 L NOTHING FOUND OR SET
 — EXISTING LOT LINE BEING ADJUSTED
 (C) COMPUTED
 (M) MEASURED

REFERENCE DOCUMENTS
 (R1) ZEPHYR KNOLLS UNIT NO. 4 SUBDIVISION
 (R2) JUDGMENT QUIETING TITLE - DOCUMENT NO. 647015

COUNTY RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 5th DAY OF December 2007, AT 34 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 1207 OF OFFICIAL RECORDS AT PAGE 858, DOCUMENT NUMBER 714349, RECORDED AT THE REQUEST OF KEVIN R. LANE.
[Signature]
 DOUGLAS COUNTY RECORDER

OWNER'S CERTIFICATE
 I THE UNDERSIGNED OWNER OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DO HEREBY STATE:
 1.) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING
 2.) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH ARE SHOWN HEREON;
 3.) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
 4.) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5.) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

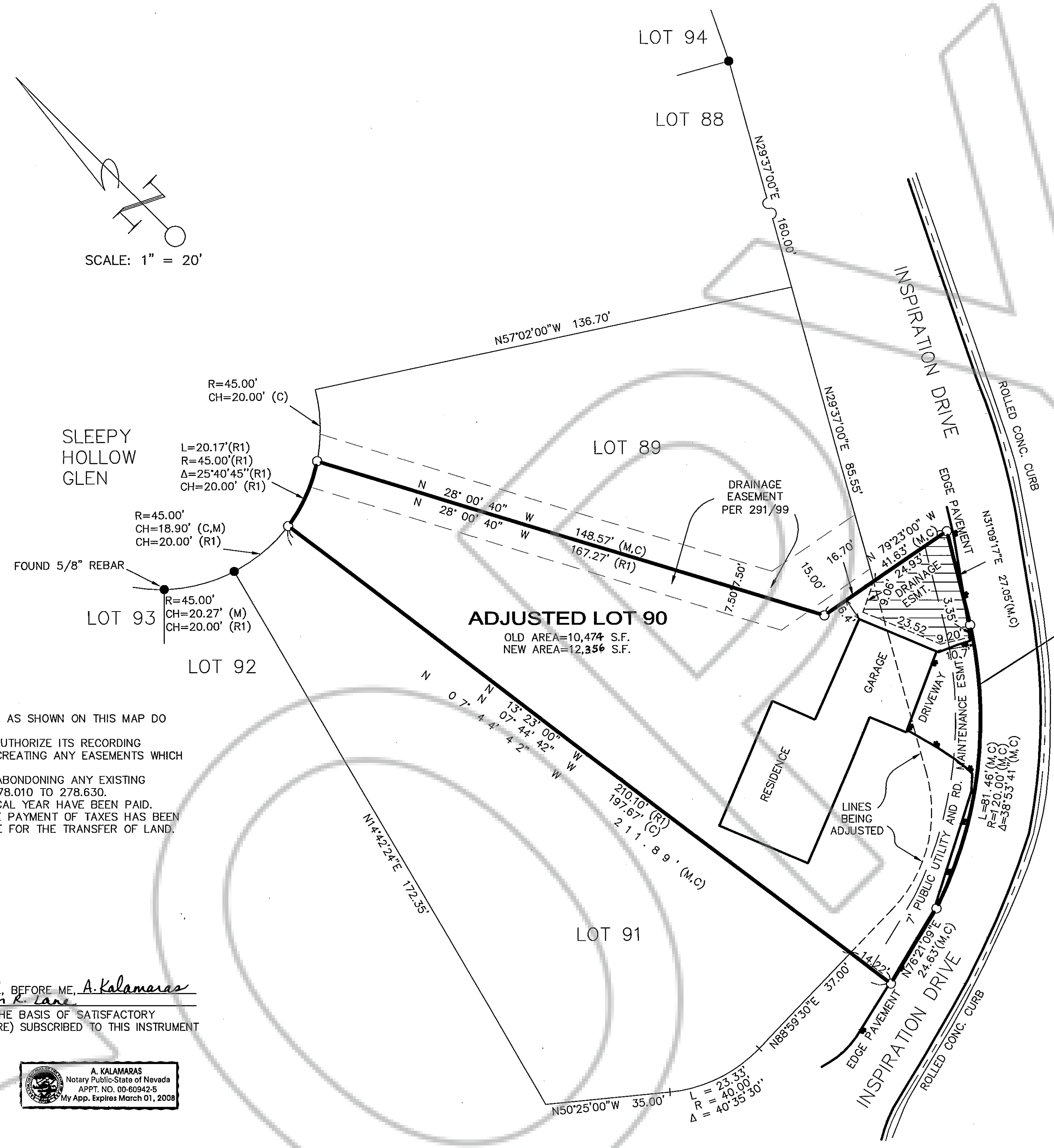
Kevin R. Lane
 KEVIN R. LANE
 STATE OF Nevada
 COUNTY OF Douglas SS
 ON THIS 8th DAY OF May IN THE YEAR 2007, BEFORE ME, A. Kalamaras A NOTARY PUBLIC, PERSONALLY APPEARED Kevin R. Lane PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
 A. KALAMARAS
 Notary Public-State of Nevada
 APPT. NO. 00-60942-5
 My App. Expires March 01, 2008
 MY COMMISSION EXPIRES: 3/1/08

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
 DATE _____
 MIMI MOSS
 PLANNING MANAGER/ASSISTANT COMMUNITY PLANNING DIRECTOR
 ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR

CLERK TREASURER'S CERTIFICATE
 I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBER(S): 1318-10-413-016
Barbara J. Griffin 10-19-07
 BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER
 by *Mary Ann Weller*
 ZEPHYR KNOLLS GENERAL IMPROVEMENT DISTRICT
 REVIEWED AND APPROVED BY ZEPHYR KNOLLS GENERAL IMPROVEMENT DISTRICT.
Darryl M. Harris 5-14-07
 DARRYL M. HARRIS, CHAIRMAN DATE

NOTE
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON June 16, 2006, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS FOLLOWS:
Book 0605, at Page 7131, at Doc. No. 647015
ESMT Doc. 0714351, BK 1207, PG 869
ABND Doc. 0714250, BK 1207, PG 759

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 A.P.N. 1318-10-413-016



New Property Line