A.P.N. # 1022-11-002-020 R.P.T.T. \$760.50 Escrow No. 1001614TA Recording Requested By: Mail Tax Statements To: Same as below When Recorded Mail To: John Nigra 8255 Hwy 99 East #5 Los Molinos, CA 96055

DOC # 714363 12/05/2007 01:54PM Deputy: OFFICIAL RECORD Requested By: TITLE - DOUGLAS STEWART Douglas County - NV Werner Christen - Recorder 1 of 2 Fee: 15.00 Page: 1 of 2 Fee: 15.0 BK-1207 PG-1008 RPTT: 760.50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Colleen Bree, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John D. Nigra, a single man and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

1-30-0 Dated: Colleen Bree

State of Nevada

County of Douglas

This instrument was acknowledged before me or

} ss.

Colleen Free by:

Signature:

Notary Public

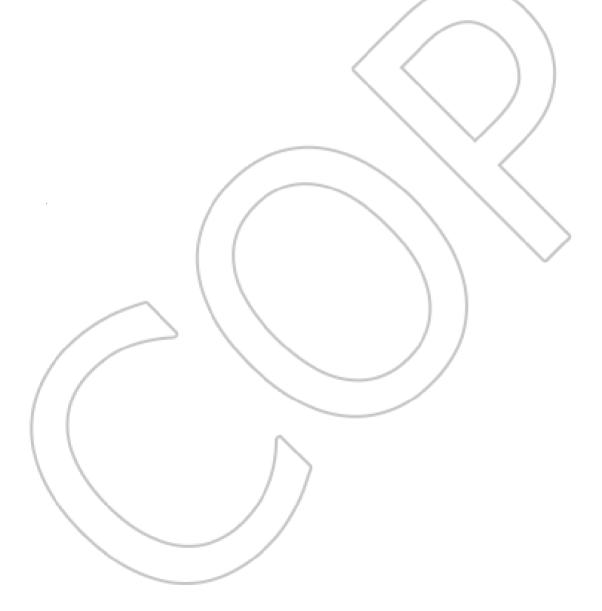
NOTARY PUBLIC STATE OF NEVADA County of Douglas TRACI E. ADAMS ppointment Expires Jan. 5, 2011

## Exhibit A LEGAL DESCRIPTION

File Number: 1001614

Lot 11, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 1 filed in the Office of the County Recorder of Douglas County Nevada, on December 4, 1963, as Document No. 23962.

Assessors Parcel No. 1022-11-002-020



(One Inch Margin on all sides of Document for Recorder's use Only)

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BK-1207 PG-1009