

APN: 1320-27-002-021

RETURN RECORDED DEED TO:  
ANDREW MacKENZIE, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
402 North Division Street  
Carson City, NV 89703

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-1207 PG- 1033 RPTT: # 7



GRANTEE/MAIL TAX STATEMENTS TO:  
ROBERT L. CHICHESTER  
1550 Long Bow Court  
Gardnerville, NV 89410

The party executing this document hereby affirms  
that this document submitted for recording does  
not contain the social security number of any  
person or persons pursuant to NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on November 30th, 2007, by and  
between ROBERT L. CHICHESTER and MONICA CHICHESTER, grantors, and ROBERT L.  
CHICHESTER, as Trustee of "THE ROBERT CHICHESTER FAMILY TRUST," of 1550 Long  
Bow Court, Gardnerville, Nevada 89410, grantee,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to them in hand  
paid by the grantee, the receipt whereof is hereby acknowledged, and pursuant to the agreement  
of the beneficiaries of THE RHODA CHICHESTER AGREEMENT, such agreement dated  
August 8, 2007, does by these presents grant, bargain, and sell to the grantee, and to his

successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
MONICA CHICHESTER

  
\_\_\_\_\_  
ROBERT L. CHICHESTER



STATE OF NEVADA       )  
  : SS.  
CARSON CITY            )

On November 30th, 2007, personally appeared before me, a notary public, MONICA CHICHESTER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.



Christine Harper  
NOTARY PUBLIC

STATE OF NEVADA       )  
  : SS.  
CARSON CITY            )

On November 30th, 2007, personally appeared before me, a notary public, ROBERT L. CHICHESTER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.



Christine Harper  
NOTARY PUBLIC

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land situate in the Southeast one-quarter of Section 27, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

Commencing at the Southwest corner of Section 34, Township 13 North, Range 20 East, MDB&M;  
thence North 26°12'48" East, 5940.28 feet;  
thence South 89°24'19" East, 961.55 feet to the POINT OF BEGINNING;  
thence North 03°37'54" West, 767.49 feet;  
thence South 89°59'47" East, 1218.34 feet to a point on the East bank of the Allerman Diversion Ditch;  
thence South 54°17'36" West, 101.14 feet along the East bank of the Allerman Diversion Ditch;  
thence continuing South 29°03'17" West, 51.48 feet;  
thence South 03°32'41" West, 45.04 feet;  
thence South 16°55'39" East, 144.25 feet;  
thence South 00°20'20" East, 169.00 feet;  
thence South 07°01'42" East, 294.21 feet;  
thence South 03°54'02" West, 29.77 feet;  
thence departing said East bank of the Allerman Diversion Ditch North 89°24'19" West, 1136.89 feet to the POINT OF BEGINNING.

Said land further shown as Parcel B-4 on that certain Record of Survey for GARY A. PETERSON. filed in the office of the County Recorder of Douglas County, Nevada on September 5, 1984, in Book 984, Page 217, Document No. 106222.

A.P.N. 1320-27-002-021

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property, including, but not limited to those certain water rights from the Carson River

issued by the United States District Court Water Master under  
Right 89-000-B-1 and Right 89-000-D-5.

TOGETHER WITH existing road for ingress and egress.

Being Assessor's Parcel Number 1320-27-002-021.

(Pursuant to NRS 111.312 this legal description was previously  
recorded as Document 436325 in Book 0398 at Page 7418.)

