

OFFICIAL RECORD

Requested By:
RO ANDERSON ENGINEERING

When recorded return to
the Grantee as follows:
MINDEN GARDNERVILLE
SANITATION DISTRICT
P.O. Box 568
Minden, Nevada 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00
BK-1207 PG- 1058 RPTT: # 3



A.P.N. 1320-29-000-013

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of a person
or persons as required by NRS 239B.030.

EASEMENT DEED

THIS INDENTURE, made this 5th day of DECEMBER, 2007, by and

between, PARK CATTLE COMPANY, a Nevada corporation, hereinafter referred to as

"Grantor," and, MINDEN GARDNERVILLE SANITATION DISTRICT, a general

improvement district pursuant to Nevada Revised Statutes, Chapter 318, hereinafter referred

to as "Grantee".

WITNESSETH:

WHEREAS, the Grantor is the owner of that certain parcel of land located in
Douglas County, Nevada generally described as Assessor's Parcel Number 1320-29-000-013
("Property");

WHEREAS, Grantor agrees to provide certain easement rights to Grantee for
purposes of installation and maintenance of an underground sewer transmission liner on a
portion of the Property;

NOW THEREFORE, the undersigned Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, transfer and deliver unto Grantee, its successors and assigns, an easement for the construction, installation, operation and maintenance of an underground sewer transmission line and related improvements over and across a portion of the Property in the configuration and location depicted in Exhibit "A" which is incorporated by this reference as if fully set forth herein and more particularly described on the attached Exhibit "B", which is incorporated by this reference as if fully set forth herein. This easement shall run with the land and shall be binding upon and shall inure to the benefit of the Grantee, its heirs, successors and assigns.

TO HAVE AND TO HOLD the easement unto the said Grantee and unto its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this instrument on the day and year first above written.

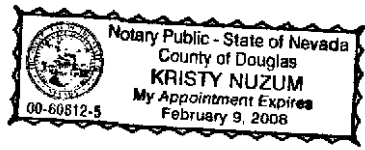
PARK CATTLE COMPANY,
a Nevada corporation

By: W. Bradley Nelson
President

STATE OF NEVADA)
 : ss.
COUNTY OF Douglas)

On December 5, 2007, personally appeared before me, a notary public, W. Bradley Nelson personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the

President of PARK CATTLE COMPANY, a Nevada corporation, and who further acknowledged to me that he executed the foregoing deed on behalf of said company.



Kristy Nuzum

NOTARY PUBLIC

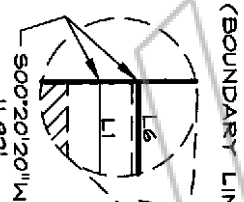
C O R P O R A T I O N

20' SEMER EASEMENT 3
(11,408 SF)

A.P.N. 1320-29-000-013

A.P.N. 1320-33-001-005

DETAIL



N.T.S.

PORTION OF 20' SEMER EASEMENT PER BK. 1192, PG. 4399 TO BE ABANDONED

DIMENSIONS ARE ALONG CENTERLINE OF EASEMENT UNLESS OTHERWISE SHOWN

LINE	BEARING	LENGTH
L1	S89°39'40" E	130.50'
L2	N77°03'18" E	52.63'
L3	N77°03'18" E	72.45'
L4	N61°26'00" E	171.07'
L5	N51°48'58" E	111.61'
L6	S89°42'55" E	181.72'

EXHIBIT "A"

SEMER EASEMENT

(OVER A.P.N. 1320-33-001-005 AND A.P.N. 1320-29-000-013)

SECTION 32 & 33, T.13N., R.20E., M.D.M.

RO Anderson

1608 ESTERIALDA AVENUE / POST OFFICE BOX 2229
HENDER, NEVADA 89428
PHONE: (775) 782-2322 / FAX: (775) 782-7004
WEB SITE: WWW.ROANDERSON.COM

0028-062-SEMER EXH.dwg
03/05/07



BK- 1207
PG- 1061

Exhibit "B"
DESCRIPTION
SEWER EASEMENT ACROSS A.P.N. 1320-29-000-013

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty-foot wide (20') strip of land for sewer purposes located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, lying ten-feet (10') on both sides of a line more particularly described as follows:

Commencing at the northwest corner of Adjusted A.P.N. 1320-33-001-001 as shown on the Record of Survey to Support a Boundary Line Adjustment for Alton A. & Susan L. Anker and Park Cattle Co. recorded June 28, 2006 in the office of Recorder, Douglas County, Nevada as Document No. 678199;

thence along the north line of said Adjusted A.P.N. 1320-33-001-001, South 89°42'55" East, 181.72 feet to the POINT OF BEGINNING;

thence North 77°03'18" East, 72.45 feet;

thence North 61°26'00" East, 171.07 feet;

thence North 51°48'58" East, 111.61 feet;

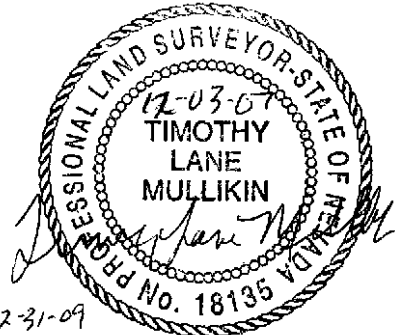
thence South 38°11'02" East, 215.29 feet to said north line and end of the easement centerline, containing 11,408 square feet (0.26 acres), more or less, and as shown as Easement 3 on the attached Exhibit "A".

The Basis of Bearing of this description is the Record of Survey to Support a Boundary Line Adjustment for Alton A. & Susan L. Anker and Park Cattle Co. recorded June 28, 2006 in the office of Recorder, Douglas County, Nevada as Document No. 678199.

The side lines of the easement shall be shortened or prolonged to intersect the adjacent easement side lines and the north line of said Adjusted A.P.N. 1320-29-000-005.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



EXP. 12-31-09

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