

A.P.N. # 1320-30-820-018

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
*Magmin LLC
1805 N. Carson St. #362
Carson City, NV 89701*

DOC # 0714380
12/06/2007 09:44 AM Deputy: DW
OFFICIAL RECORD
Requested By:
MIYUKI KURITA MAGNUSON

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1207 PG- 1069 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID ANTHONY MAGNUSON AND MIYUKI K. MAGNUSON, AS TRUSTEES OF THE MAGNUSON FAMILY TRUST,**
DATED MARCH 21, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MAGMIN LLC, A NEVADA LLC**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 04, 2007**

David Magnuson

DAVID ANTHONY MAGNUSON, TRUSTEE

Miyuki K Magnuson

MIYUKI K. MAGNUSON, TRUSTEE

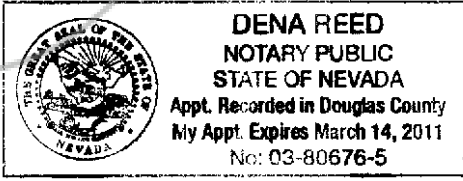
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY
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STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
} ss.

COUNTY OF Douglas }



This instrument was acknowledged before me on 12-4-07
by DAVID ANTHONY MAGNUSON, TRUSTEE and
MIYUKI K. MAGNUSON, TRUSTEE

Signature *Dena Reed*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

LOT 16 AS SHOWN ON THE FINAL SUBDIVISION MAP PD#01-21 FOR COTTAGES IN MOUNTAIN GLEN, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 9, 2002, IN BOOK 802, PAGE 2902, AS FILE NO 549206.

