

OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. #	A ptn of 1319-30-542-002
R.P.T.T.	\$7.80
Escrow No.	1001804-TS/AH
Recording Requested By:	
	
<b>Mail Tax Statements To:</b>	
Ridge Sierra P.O.A.	
200 Nichols Blvd.	
Sparks, NV 89431	
<b>When Recorded Mail To:</b>	
Fred M. Hernandez & Mary Jean Hernandez	
17293 Blue Ridge Ct.	
Riverside, CA 92503	

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1207 PG- 1071 RPTT: 7.80



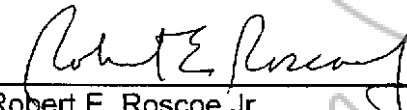
### GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **ROBERT E. ROSCOE, JR.** and **THELMA C. ROSCOE**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **FRED M. HERNANDEZ** and **MARY JEAN HERNANDEZ**, Trustees of the **FRED M. HERNANDEZ** and **MARY JEAN HERNANDEZ REVOCABLE TRUST**, dated August 11, 2006 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Sierra, Two Bedroom, Prime Season, Week 01-001-23-01 Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11-20-07

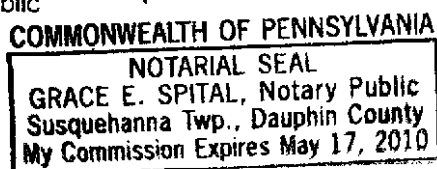
  
Robert E. Roscoe Jr.

  
Thelma C. Roscoe

State of ~~PENNSYLVANIA~~ }  
County of Dauphin } ss.

This instrument was acknowledged before me on November 20, 2007 by: Robert E. Roscoe Jr. and Thelma C. Roscoe

Signature:   
Notary Public



**EXHIBIT "A"**

**(Sierra 01)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.**

**(B) Unit No. A-1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-542-002**