


DOC # 714415  
 12/06/2007 02:31PM Deputy: GB  
**OFFICIAL RECORD**  
 Requested By:  
 STEWART TITLE - DOUGLAS  
 Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 of 2 Fee: 15.00  
 BK-1207 PG-1181 RPTT: 1,560.00

A.P.N. #	1420-18-710-019
R.P.T.T.	\$1,560.00
Escrow No.	1001716DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Amelia B. Ryan	
P.O. Box 23	
Paso Robles, CA 93447	

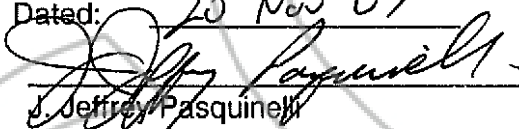
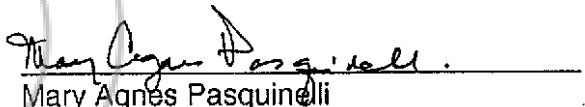


**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **J. Jeffrey Pasquinelli and Mary Agnes Pasquinelli husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Amelia B. Ryan, a widow** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

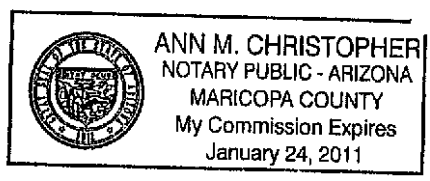
Dated: 20 Nov 07  
  
 J. Jeffrey Pasquinelli  
  
 Mary Agnes Pasquinelli

State of Nevada Arizona }  
 County of Douglas Maricopa } ss.

This instrument was acknowledged before me on November 20, 2007  
 by: J. Jeffrey Pasquinelli, Mary Agnes Pasquinelli

Signature: Ann Christopher  
 Notary Public

State of Arizona County of Maricopa  
 Subscribed and sworn to before me on November 20, 2007  
 (Date)  
Ann Christopher  
 (Notary signature)



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1001716

Lot 19 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203 Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-019

