0714419 DOC # 12/06/2007 04:00 PM Deputy: EI

OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

A.P.N.:

1220-10-501-001

File No:

143-2340928 (MK)

R.P.T.T.:

\$#7

Douglas County - NV Werner Christen - Recorder

1 Page:

Of 3 Fee:

BK-1207

PG- 1206 RPTT:

16.00



When Recorded Mail To: Mail Tax Statements To: Brent E. Curtis and Jeanne C. Curtis 1201 South Orchard Road Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brent E. Curtis and Jeanne C. Curtis, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Brent E. Curtis and Jeanne C. Curtis, Co-Trustees of The Curtis Family Trust, dated the 2nd day of May, 1995

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, THE SOUTHEAST 1/4 OF SECTION 3, THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL'IN TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH SECTION CORNER COMMON TO SAID SECTIONS 2 AND 3 AS SHOWN ON RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY FILED FOR RECORD IN BOOK 191 AT PAGE 275 AS DOCUMENT NUMBER 242238, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, THENCE SOUTH 00°38'57" WEST A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF TOLER LANE; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 89°56'28" WEST A DISTANCE OF 1,874.13 FEET; THENCE LEAVING SAID

RIGHT-OF-WAY LINE SOUTH 12°39'49" EAST A DISTANCE OF 4,946.07 FEET TO THE NORTHWEST CORNER OF THE PARCEL OF LAND DESCRIBED IN DEED FILED IN BOOK 1293, PAGE 7280 AS DOCUMENT NO. 326525, DOUGLAS COUNTY, NEVADA ALSO BEING THE TRUE POINT OF BEGINNING AND THE NORTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL;

NORTH 88°11'42" EAST A DISTANCE OF 1,066.99 FEET; THENCE SOUTH 01°36'47" EAST A DISTANCE OF 1,331.00 FEET; THENCE SOUTH 07°38'24" EAST A DISTANCE OF 90.38 FEET; THENCE SOUTH 82°44'08" WEST A DISTANCE OF 39.93 FEET; THENCE NORTH 59°18'00" WEST A DISTANCE OF 373.33 FEET; THENCE

NORTH 39°39'00" WEST A DISTANCE OF 1,043.85 FEET; THENCE NORTH 12°39'49" WEST A DISTANCE OF 407.08 FEET; TO THE POINT OF BEGINNING AND CONTAINING 22.94 ACRES MORE OR LESS

SUBJECT TO AN EASEMENT 30.00 FEET IN WIDTH FOR PRIVATE ACCESS AND IRRIGATION DITCH MAINTENANCE PURPOSES LYING ADJACENT TO, PARALLEL WITH AND NORTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

ALL THAT CERTAIN LOT, PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SECTION 2 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH SECTION CORNER COMMON TO SAID SECTIONS 2 AND 3 AS SHOWN ON RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY FILED FOR RECORD IN BOOK 191 AT PAGE 275 AS DOCUMENT NUMBER 242238, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE SOUTH 00°38'57" WEST A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT-OF WAY LINE OF TOLER LANE; THENCE ALONG SAID RIGHT-OF-WAY LINE. NORTH 89°56'28" WEST A DISTANCE OF 1,874.13 FEET; THENCE LEAVING SAID RIGHT-OF -WAY LINE AND ALONG THE EASTERLY LINE OF THAT ROAD AND UTILITY EASEMENT DESCRIBED IN DEED FILED FOR RECORD IN BOOK 84 PAGE 170, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. SOUTH 12°39'49" EAST A DISTANCE OF 5,353.15 FEET; THENCE SOUTH 39°39'00" EAST A DISTANCE OF 1,043.85 FEET; THENCE SOUTH 59°18'00" EAST A DISTANCE 373.33 FEET TO THE TERMINUS OF SAID ROAD AND UTILITY EASEMENT AND THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT; THENCE NORTH 82°44' 08" EAST A DISTANCE OF 39.93 FEET; THENCE NORTH 07°38'24" WEST A DISTANCE OF 90.38 FEET; THENCE NORTH 01°36'47" WEST A DISTANCE OF 1,331.00 FEET TO THE TERMINUS POINT OF

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 04, 1995, IN BOOK 0595, PAGE 0694, AS INSTRUMENT NO. 361474

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof,

Date: 11/19/2007

THIS 30.00 FOOT WIDE EASEMENT.

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BK- 1207 PG- 1207

Brent E. Curtis eanne Jeanne C, Curtis

STATE OF

NEVADA (alifornia

COUNTY OF

DOUGLAS Live/side

This instrument was acknowledged before me on Not 21, 7007 by

Notary Public

(My commission expires: Jun 17 2069)

MARY B. MORALEZ Commission # 1580377 Notary Public - California Riverside County My Comm. Expires Jun 17, 200

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