


OFFICIAL RECORD
Requested By:
STEWART TITLE-DOUGLAS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1207 PG- 1534 RPTT: # 5

| | |
|---|-----------------|
| A.P.N. # | 1319-09-602-025 |
| R.P.T.T. | #5 |
| Escrow No. | 1001650WD |
| Recording Requested By: | |
|  | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| Grantee | |
| P.O. Box 782 | |
| Genoa, NV 89411 | |

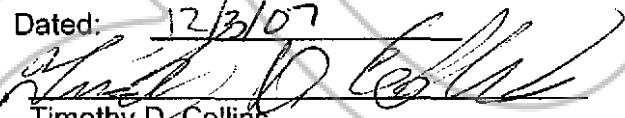
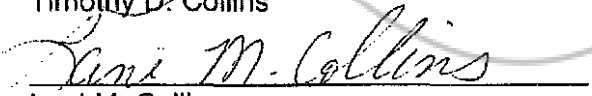


GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Timothy D. Collins and Lani M. Collins, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Timothy D. Collins and Lani M. Collins, husband and wife as joint tenants as to an undivided one-half interest and William Garrison and Jenny Garrison, husband and wife as joint tenants as to an undivided one-half interest and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

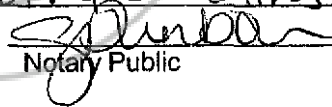
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/3/07

Timothy D. Collins

Lani M. Collins

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF NEVADA, WESTERN DIVISION

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on 12/3/07
by: Timothy D. Collins + Lani M. Collins
Signature: 
Notary Public

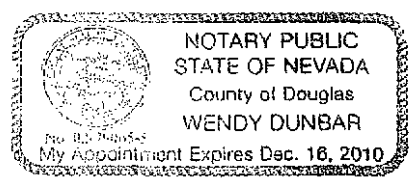


Exhibit A
LEGAL DESCRIPTION

File Number: 1001650

A parcel of land located within the Southeast One-Quarter of the Northeast One-Quarter of Section 9, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeast Corner of Section 9, Township 13 North, Range 19 East, M.D.B. & M.; thence S07°58'30"W a distance of 2,003.60 feet to a 5/8" rebar with cap stamped PLS 3090; thence N69°31'15"W a distance of 137.50 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence S20°15'56"W a distance of 235.30 feet to a 5/8" rebar with cap stamped PLS 3090; thence S17°47'14"W a distance of 38.81 feet to a 5/8" rebar with cap stamped PLS 3090; thence S67°01'31"E a distance of 112.11 feet to a 5/8" rebar with cap stamped PLS 3090; thence S25°09'04"W a distance of 7.70 feet to a 1/2" I.D. pipe; thence S25°09'04"W a distance of 109.98 feet to a nail and tag in post stamped PLS 3090; thence N68°59'11"W a distance of 166.59 feet to 1/2" I.D. pipe; thence N13°59'54"E a distance of 221.52 feet to a 1/2" I.D. pipe; thence N19°39'26"E a distance of 174.49 feet to a 1/2" I.D. pipe; thence S69°46'02"E a distance of 20.40 feet to a 1/2" I.D. pipe; thence S69°46'02"E a distance of 20.40 feet to a 1/2" I.D. pipe; thence S69°31'15"E a distance of 68.57 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for the above parcel is the Northwest Line of Lot B of a Record of Survey map for Lot Line Adjustment for Crystal Terry Ford Property, Book 683, Page 570, of Official Records of Douglas County, Nevada. Said line bears N19°39'26"E.

ASSESSOR'S PARCEL NO. 1319-09-602-025

Said land being further shown as Lot B on Record of Survey supporting a boundary line adjustment filed for record on September 14, 1999, in Book 999, Page 2604 as Document No. 476572.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 31, 2005, BOOK 0105, PAGE 10943, AS FILE NO. 635637, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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STEWART TITLE OF NEVADA, WESTERN DIVISION