

15-

OFFICIAL RECORD
Requested By:
PATRICIA SCHODOWSKI

The undersigned hereby affirms that this document does not contain a Social Security Number.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1207 PG-1748 RPTT: 0.00



Print Name Under Signature: _____

When Recorded Return To:
Patricia Schodowski
983 Parkview Dr.
Carson City NV 89705

Assessor Parcel Number: 1420-07-716-002

DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: _____

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: Patricia F. Schodowski
 Do individually or severally certify and declare as follows: Patricia Schodowski
 Is/are now residing on the land, premises (or manufactured home) located in the City of: Carson City
 County of: Douglas, State of Nevada, and more particularly described as follows:
 (Set forth legal description and commonly known street address OR manufactured home description)
983 Parkview Dr. Carson City NV 89705 - See also Exhibit A

B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 5th day of December 2007.

Patricia F. Schodowski _____
 Signature Signature
Patricia F. Schodowski _____
 Print Name here Print Name here

STATE OF NEVADA _____
COUNTY OF Douglas

This instrument was acknowledged before me on 12/5/2007
Patricia F. Schodowski
Person(s) appearing before notary

Shelly J. Gall My commission expires: 5/29/2011
(Signature of notary officer)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.
NOTE: Please leave 1" margins blank.



Exhibit A

GRANT, BARGAIN AND SALE DEED

RPTT \$178.75
APN: 21-514-10

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JACK L. FERREL SUCCESSOR TRUSTEE OF THE FERRELL FAMILY TRUST AGREEMENT, DATED JUNE 8,
1994

doe(s) hereby GRANT(s) BARGAIN SELL and CONVEY to
JAMES SCHODOWSKI and PATRICIA SCHODOWSKI , HUSBAND AND WIFE AS JOINT TENANTS WITH THE
RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS
county of CARSON CITY, state of Nevada bounded and described as follows:

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block S, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of
the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of
Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment recorded August 7,
1995, in Book 895, at Page 816, as Document No. 367680.

A.P.N. 21-514-10

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Oct. 28, 1999

STATE OF NEVADA

COUNTY OF Douglas

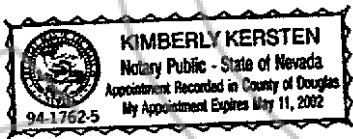
} s.s. Jack L. Ferrel Successor Trustee
JACK L. FERREL SUCCESSOR TRUSTEE

This instrument was acknowledged before me on

10-28-99

by Jack L. Ferrel

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name JAMES SCHODOWSKI
Street 1409 Porter Dr.
Address Primm, NV 89423
City, State Primm, NV 89423
Zip
Order No. 00082130-201-SLG

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 29 PM 12: 52

LINDA SLATER
RECORDER

0479720



BK- 1207
PG- 1749