

DOC # 714534
12/07/2007 03:57PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - CARSO
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1207 PG-1763 RPTT: 900.90



RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
WHEN RECORDED MAIL TO:

Ronald Crosby
LaVone Crosby
64625 Pierson Blvd Spc G10
Desert Hot Springs, CA 92240

MAIL TAX STATEMENTS TO:
SAME AS ABOVE
APN NO.: 1220-21-710-015

Affix RPTT: ~~\$947.10~~ 900.90
ESCROW NO.: 07230794
REO 0014211593

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

LaSalle Bank National Association as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC Asset Backed Certificates, Series 2006-PC-1

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Ronald Crosby and LaVone Crosby husband and wife as joint tenants with right of survivorship

all that real property situated in the County of , State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

LaSalle Bank National Association as Trustee for
 Certificateholders of Bear Stearns Asset Backed
 Securiteis I LLC, Asset Backed Certificates Series
 2006-PC-1 by EMC Mortgage Corporation as
 Attorney in Fact



BY: Mark Blanton
 Assistant Vice President

STATE OF Texas
 COUNTY OF Denton
 On 11/29/07

} SS:

Personally appeared before me, a Notary Public

Mark Blanton
Asst. Vice President

Who acknowledged that he/she/they executed the above instrument.

Raysha Hill
 Notary Public

My commission expires:

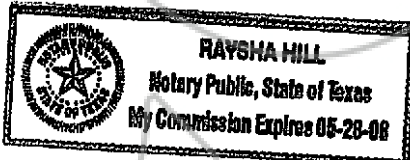
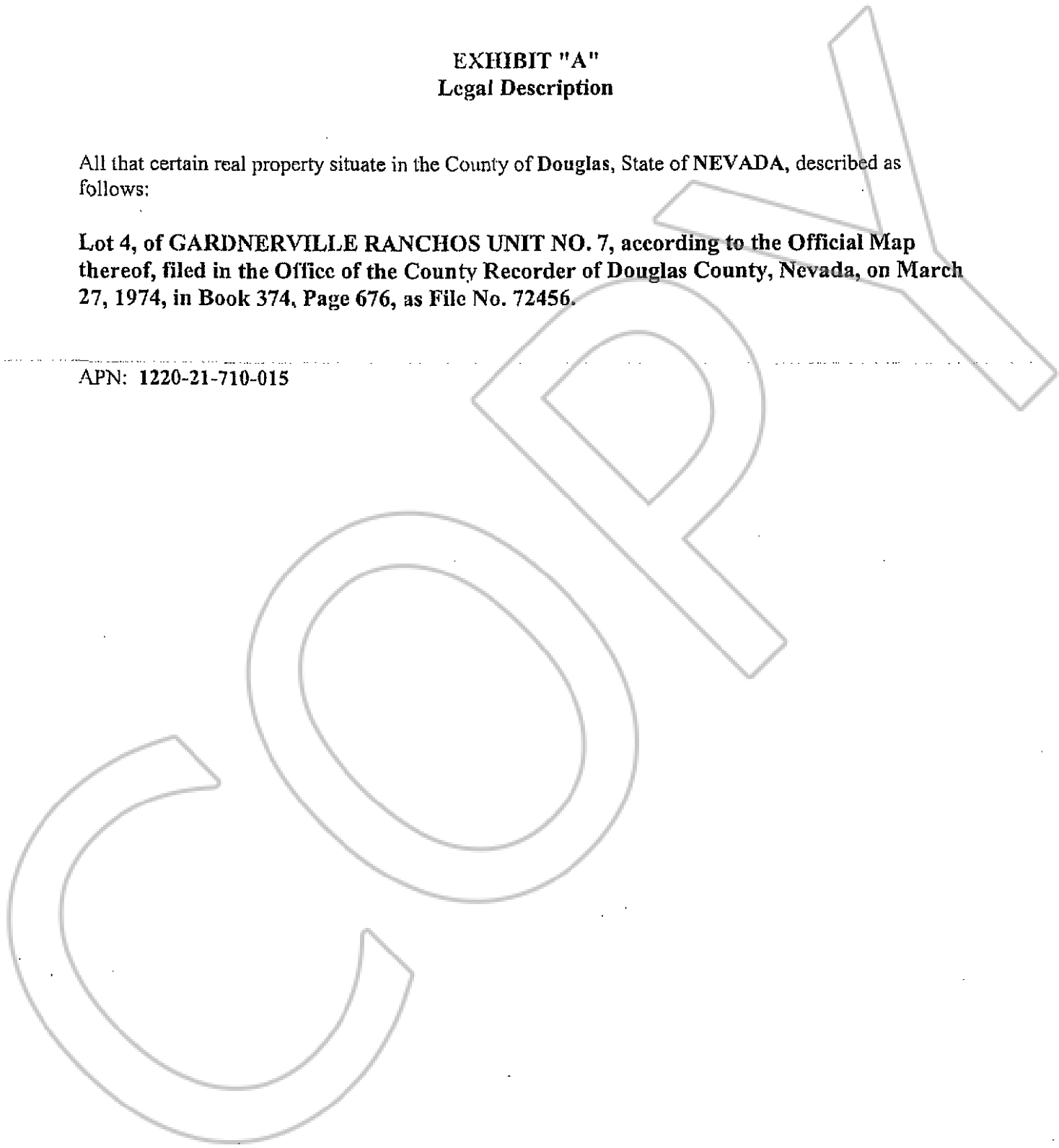


EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 4, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN: 1220-21-710-015



BK-1207
PG-1765