je.

Document Transfer Tax - \$0 - #7 Assessor's Parcel No. 1219 15 001 004

WHEN RECORDED AND MAIL TAX STATEMENTS TO: Christopher Houston Strohm Mary Flournoy Strohm, Trustees P.O. Box 15230 South Lake Tahoe, CA 96151

FOR NO CONSIDERATION.

The grantors declare:

Documentary transfer tax is \$ _-0
[x] computed on full value of property conveyed.

DOC # 0714590
12/10/2007 02:08 PM Deputy: DV
OFFICIAL RECORD
Requested By:
JOSEPH TILLSON

Douglas County - NV Werner Christen - Recorder

Page:

BK-1207

of 3 Fee: PG-1979 RPTT:

16.00

7

CHRISTOPHER H. STROHM and MARY F. STROHM, husband and wife, as Community Property with right of survivorship,

GRANT, BARGAIN, SALE DEED

hereby grant to

CHRISTOPHER HOUSTON STROHM and MARY FLOURNOY STROHM, Trustees of the 2007 STROHM FAMILY TRUST dated September 25, 2007,

all that real property situated in the unincorporated area, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Septer 25 2

CHRISTOPHER H. STROHM

MARY F. STROHM

ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF EL DORADO

On DESTRUKE 25 2007, before me, JOHUN TILLSON Notary Public, personally appeared CHRISTOPHER H. STROHM and MARY F. STROHM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Grant, Bargain and Sale Deed APN: 1219 15 001 004

El Dorado County My Comm. Expires Nov 17, 2010

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1980 PG-Page: 2 Of 3 12/10/2007 0714590

JOANN TILLSON Commission # 1699749 Notary Public - California

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

APN: 1219 15 001 004



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