

APN No. 1320-30-802-007

**GRANTEE:**  
NEDD FAMILY, LLC.  
MARK NEDDENRIEP, Member/Manager  
1693 County Road  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1207 PG- 2443 RPTT: 3120.00




**WHEN RECORDED MAIL TO:**

Jason D. Woodbury, Esq.  
✓ Kummer Kaempfer Bonner Renshaw & Ferrario  
510 W. Fourth Street  
Carson City, NV 89703

**MAIL TAX STATEMENTS TO:**

MARK NEDDENRIEP  
1693 County Road  
Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

  
MARK NEDDENRIEP

**GRANT, BARGAIN, AND SALE DEED**

THIS INDENTURE, made this 30 day of November, 2007, by and between FREEMAN & WILLIAM INVESTMENTS COMPANY, LLC, consisting of NEWTON W. FREEMAN and ROGER L. WILLIAMS, Managers and Members, as Grantor and Party of the First Part; and NEDD FAMILY, LLC., a Nevada limited liability company consisting of MARK NEDDENRIEP Manager and Member, as Grantee and Party of the Second Part.

**WITNESSETH:**

That the said Party of the First Part, for valuable consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:

A parcel of land located within a portion of the Southwest one-quarter of the Southeast one-quarter (SWSE) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

Commencing at a point on the north line of County Road which bears North 06° 46' 27" West, 229.05 feet from a found centerline monument in Olua Street as shown on the subdivision plat for Belarra Subdivision Unit 2-A, filed for record on July 26, 1977, in Book 777, Page 1250, as Document No. 11365, Office of Recorder, Douglas County, Nevada;

thence along said North line South 74° 50' 00" West, 103.45 feet to THE POINT OF BEGINNING; thence continuing along said North line South 74° 50' 00" West, 132.69 feet; thence North 00° 53' 30" East, 174.50; thence South 63° 25' 00" East, 141.50 feet; thence South 00° 53' 30" West, 76.45 feet to THE POINT OF BEGINNING.

Said Parcel being further shown on Record of Survey/Lot Line Adjustment recorded January 11, 1995, as Document No. 354167 as amended January 18, 1995, as Document No. 354482.

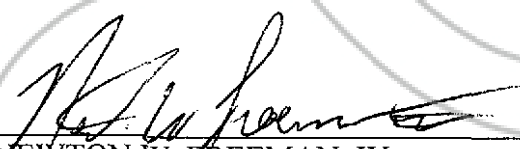
Being a portion of Parcel 4 of Parcel Map for Eagle Valley Construction recorded December 22, 1994, as Document No. 353143, as amended January 10, 1995, as Document No. 354071.


LEGAL DESCRIPTION OBTAINED FROM CORPORATION GRANT DEED RECORDED February 23, 1995, AS DOCUMENT NO. 356709 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

TOGETHER with all and singular the tenements, heritaments and appurtenances there unto belonging or in any way appertaining, including but not limited to, water rights, if any.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

FREEMAN & WILLIAMS INVESTMENTS COMPANY LLC

  
\_\_\_\_\_  
NEWTON W. FREEMAN, IV  
Managing Member

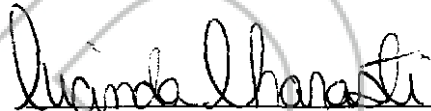
  
\_\_\_\_\_  
ROGER WILLIAMS  
Managing Member

ACKNOWLEDGMENT

STATE OF NEVADA }  
CARSON CITY } ss.

On this 30 day of November, 2007, before me, the undersigned, a Notary Public, personally appeared NEWTON W. FREEMAN, IV and ROGER WILLIAMS, who acknowledged to me that they are the managing members of FREEMAN & WILLIAMS INVESTMENTS COMPANY, LLC., and that they executed the foregoing instrument as Grantors, and they acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

  
NOTARY PUBLIC (SEAL)

