

PIN/Tax ID #: 138-08-810-073
Document Prepared by: Cristina J Terrazas
When recorded return to:
✓ Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305
Attn: Mortgage Servicing - Payoff Dept.
Loan #: 8012267491
Investor Loan #: 8012267491
Property Address:
3309 EPSON STREET
LAS VEGAS, NV 89129-
Mail Tax Statements To:
JOEL A DELIA II
1318 WINTER SOLSTICE AVE
HENDERSON, NV 89014

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1207 PG- 2462 RPTT: 0.00



NVDR2-6 03/21/07

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that NAVY FEDERAL CREDIT UNION, whose address is 820 Follin Lane, Vienna, VA 22180, Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Original Grantor(s): JOEL A DELIA II AND SCARLET G SPARKUHL, HUSBAND AND WIFE

Original Beneficiary: NAVY FEDERAL CREDIT UNION

Original Trustee: NAVY FEDERAL CREDIT UNION

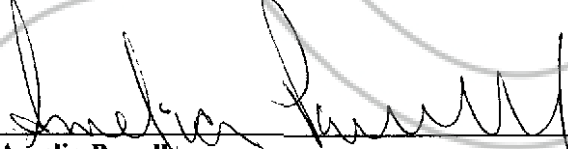
Loan Amount: \$ 20,000.00

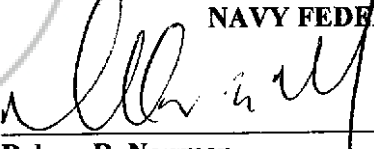
Date of Deed of Trust: 03/14/2005

Date Recorded: 04/11/2005 Book: 20050411 Page: 0000280

and recorded in the records of DOUGLAS County, State of Nevada, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/27/2007.


Amelia Powell
Assistant Treasurer

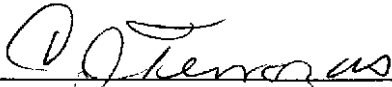
NAVY FEDERAL CREDIT UNION

Delana R. Newman
Assistant Treasurer



State of VA
County of FAIRFAX

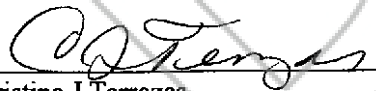
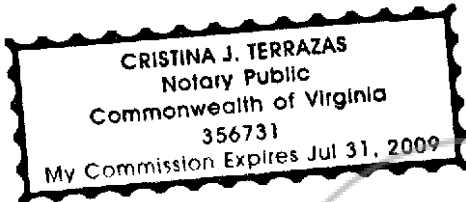
On this date of 11/27/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Delana R. Newman** and **Amelia Powell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Assistant Treasurer** respectively of **NAVY FEDERAL CREDIT UNION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cristina J. Terrazas**
My Commission Expires: **07/31/2009**

"I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



Cristina J Terrazas

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I: UNIT SEVENTY-THREE (73) OF AMERICAN WEST VILLAGE - UNIT NO. 1 A TOWNHOUSE SUBDIVISION FILED PURSUANT TO THE PROVISION OF N.R.S. 116 RECORDED IN BOOK 66 OF PLATS, PAGE 13 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA AND AS DEFINED IN THAT CERTAIN DECLARATION OF RESTRICTIONS FOR AMERICAN WEST VILLAGE OWNERS ASSOCIATION RECORDED 2-15-95, IN BOOK 950215 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS DOCUMENT NO. 00669 AND AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED 2-16-95 IN BOOK 950216 AS DOCUMENT NO. 00653. PARCEL II: AN UNDIVIDED 1/203RD INTEREST IN AND TO COMMON ELEMENT LOTS A THROUGH J OF AMERICAN WEST VILLAGE - UNIT NO. 1, A TOWNHOUSE SUBDIVISION FILED PURSUANT TO THE PROVISIONS OF N.R.S. 116 RECORDED IN BOOK 66 OF PLATS, PAGE 13 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA AND AS DEFINED IN THAT CERTAIN DECLARATION OF RESTRICTIONS FOR AMERICAN WEST VILLAGE OWNERS ASSOCIATION RECORDED 2-15-95 IN BOOK 950215 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS DOCUMENT NO. 00669 AND AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED 2-16-95 IN BOOK 950216 AS DOCUMENT NO. 00653. PARCEL III: AN EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, AND THE RIGHT OF USE AND ENJOYMENT OF LIMITED COMMON ELEMENT LOT 73-A AS SHOWN UPON THE PLAT OF AMERICAN WEST VILLAGE - UNIT NO. 1 A TOWNHOUSE SUBDIVISION FILED PURSUANT TO THE PROVISIONS OF N.R.S. 116 RECORDED IN BOOK 66 OF PLATS, PAGE 13 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA AND AS DEFINED IN THAT CERTAIN DECLARATION OF RESTRICTIONS FOR AMERICAN WEST VILLAGE OWNERS ASSOCIATION RECORDED 2-15-95 IN BOOK 950215 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS DOCUMENT NO. 00669 AND AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED 2-16-95 IN BOOK 950216 AS DOCUMENT NO. 00653. PARCEL IV: AN EXCLUSIVE EASEMENT TO USE THAT PORTION OF THE EXCLUSIVE USE AREA ADJACENT TO UNIT SEVENTY-THREE (73) DEPICTED AS SHOWN ON THE PLAT OF AMERICAN WEST VILLAGE - UNIT NO. 1 A TOWNHOUSE SUBDIVISION FILED PURSUANT TO THE PROVISION N.R.S. 116 RECORDED IN BOOK 66 OF PLATS, PAGE 13 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA AS DEFINED IN THAT CERTAIN DECLARATION OF RESTRICTIONS FOR AMERICAN WEST VILLAGE OWNERS ASSOCIATION RECORDED 2-15-95 IN BOOK 950215 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS DOCUMENT NO. 00669 AND AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED 2-16-95 IN BOOK 950216 AS DOCUMENT NO. 00653. PARCEL V: A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT AND OTHER PURPOSES WITH RESPECT TO THE COMMON ELEMENTS INCLUDING, BUT NOT LIMITED TO, THE PRIVATE STREETS AND COMMON ELEMENTS LOTS A THROUGH J AS DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR AMERICAN WEST VILLAGE OWNERS ASSOCIATION, SUBJECT TO THE TERMS AND PROVISIONS OF SAID DECLARATION AS THE SAME WAS RECORDED 2-15-95 IN BOOK 950215 OF OFFICIAL RECORDS,



CLARK COUNTY, NEVADA AS DOCUMENT NO. 00669 AND AS AMENDED BY
CERTIFICATE OF AMENDMENT RECORDED 2-16-95 IN BOOK 950216 AS
DOCUMENT NO. 00653.

138-08-810-073
3309 EPSON ST; LAS VEGAS, NV 89129-7249
6960061
16379068/E/or

Returns to:
First American Equity Loan Services, Inc.
128 Euclid Avenue, Suite 400
Cleveland, Ohio 44115

