1022-29-412-002 A.P.N. # 0.00 R.P.T.T. \$ RECORDING REQUESTED BY: MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Frank W. Bowron 3462 Mark Twain Avenue Gardnerville, NV 89410

DOC 12/13/2007 10:02 AM Deputy: OFFICIAL RECORD Requested By: FRANK BOWRON

Douglas County - NV Werner Christen - Recorder

2 Fee:

PG- 2468 RPTT: BK-1207

15.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christine R. Bowron, a married woman and spouse of the grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Frank W. Bowron, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT. TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 13, 2007

Christine R.

STATE OF Nevada		D. STEPHENS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 6, 2010 No: 02-75628-5
COUNTY OF Douglas		
This instrument was acknowledged before me on Dec by, Christine R. Bowron	13, 2007	_,
		·
Signature		
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)		

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 9, as shown on the Map of TOPAZ SUNRISE ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 9, 1968, as Document No. 39898.

APN 1022-29-412-002

