

OFFICIAL RECORD

Requested By:

STEWART TITLE - DOUGLAS

A.P.N. #	1320-32-111-017
R.P.T.T.	#5
Escrow No.	1001214WD
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Martha Campbell	
310 Clear Lake Ln.	
Buhl, ID 83316	

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1207 PG- 2541 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **John A. Campbell**, spouse of the grantee herein for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Martha A. Campbell**, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Nov 29, 2007

John A. Campbell

State of Nevada

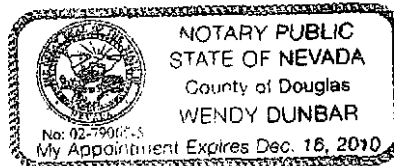
County of Douglas

This instrument was acknowledged before me on 11/20/07

By: John A. Campbell

Signature:

Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1001214

Lot 10, in Block I, as shown on the map of TOWN OF MINDEN, filed in the Office of the County Recorder of Douglas County, Nevada, on July 2, 1906 as Document No. 20840

Assessors Parcel No. 1320-32-111-017

