2007 04:12 PM Deputy: A.P.N. # 1220-03-311-016 OFFICIAL RECORD Requested By: R.P.T.T. \$ 916.50 STEWART TITLE ESCROW NO. 1002850 Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY Fee: 15.00 $\mathbf{Of}^{\mathbf{r}}$ 2 Page: MAIL TAX STATEMENTS TO: 916.50 PG- 2825 RPTT: BK-1207 SAME AS BELOW WHEN RECORDED MAIL TO: Christine R. Bowron 1377 Pin Oak Drive Gardnerville, NV 89410 (Space above for Recorder's Use Only) **CORPORATION** GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Christine R. Bowron, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the $_{
m County\,of}$ Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Arbor Gardens IV, LLC DATE: December 13, 2007 A Nevada Limited, Liability Company The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any BY Syncon Homes, Manager person or persons. (Per NRS 239B.030) Mike Lemke, President

COUNTY OF Douglas

This instrument was acknowledged before me on 12/13/7
by, MIKE LEMKE

Signature

STATE OF Nevada

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2010
No: 02-75628-5

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Exhibit A LEGAL DESCRIPTION

File Number: 1002850

Lot 14 Block B as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005 Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-016



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