

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW INC

Recording Requested By  
Marquis Title & Escrow Inc.

APN: 1320-33-818-012  
Escrow No: 272053-ACC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1207 PG- 3089 RPTT: # 5

R.P.T.T. \$.00 #5



**WHEN RECORDED MAIL TO:**  
Bruce R. Sutherland  
9555 Edward Ct  
Granite Bay, Ca 95746

**MAIL TAX STATEMENT TO:**  
Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Taylor A. Sutherland, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Bruce R. Sutherland and Pamela Powell-Sutherland, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Lot 12 in Block A of CHICHESTER ESTATES PHASE 13, Final Subdivision Map 1006-13, according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada on October 4, 2004 in Book 1004, at Page 1052, as Document No. 625784.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: \_\_\_11/07/07\_\_\_\_\_

**This document is recorded as an accommodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.**

12/14/2007 1:38 PM

  
\_\_\_\_\_  
Taylor A. Sutherland

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

*Pls. see attached  
certificate. AP*

This instrument was acknowledged before me on \_\_\_\_\_, by TO FOLLOW  
and .

\_\_\_\_\_  
Notary Public

**COOPER**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

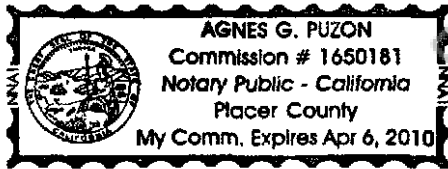
County of Placer }

On November 19, 2007 before me, Agnes G. Puzon, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Taylor A. Sutherland  
Name(s) of Signer(s)

personally known to me

(or proved to me on the basis of satisfactory evidence)



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature Agnes G. Puzon  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: \_\_\_\_\_

