

15-

OFFICIAL RECORD  
Requested By:  
ANATOLY STAVINSKY

APN: 1420-18-710-015

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-1207 PG- 3095 RPTT: 0.00



**DECLARATION OF HOMESTEAD**

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole & separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: \_\_\_\_\_

(CHECK ONE)

- House
- Mobile Home
- Condominium Unit
- Townhouse

Name on title of property: Natalia Stavinsky

Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Natalia Stavinsky

located at (street address) 3308 Dog Leg Drive City of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(PLEASE SEE ATTACHED LEGAL DESCRIPTION) Exhibit "A"

I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The undersigned person(s) do hereby certify and declare that there is no Current Declaration of Homestead on file.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 14 day of December, 20 07

*N. Stavinsky*  
(Signature) Natalia Stavinsky

\_\_\_\_\_  
(Signature) n/a

(Please print or type name here)  
STATE OF NEVADA )  
COUNTY OF Carson )

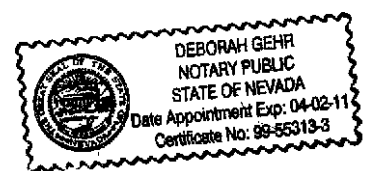
(Please print or type name here)

This instrument was acknowledged before me on Dec. 14, 2007,

By: Natalia Stavinsky  
(Person(s) appearing before notary)

*Deborah Gehr*  
(Signature of notarial officer)

When Recorded Mail To: Stavinsky, 3308 Dog Leg Drive, Minden, NV 89423




**EXHIBIT "A"  
LEGAL DESCRIPTION**


Order No.: 040302624

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 15 in Block A, as set forth on that certain Amended  
Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A,  
a Planned Unit Development, recorded in the office of the  
Douglas County Recorder on December 29, 2003, in Book 1203,  
Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-015

  
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