

OFFICIAL RECORD

Requested By:

TIMESHARE CLOSING SERVICES
INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1207 PG- 3524 RPTT: 27.30



Prepared by:

Record and Return by Mail to:

TIMESHARE TRANSFER, INC.
(Without examination of title)
1850 43rd Avenue, C-2
Vero Beach, FL 32960
1-877-414-9083

Mail Tax Statements to:

Stefan & Theresa Slowskei
1300 Capistrano Avenue
Glendale, CA 91208

Consideration: \$7,010.00

APN: 1319-30-645-003

WARRANTY DEED

THIS DEED, Made the 11 day of November, 2007, by

KEVIN STEFFENS and BARBARA STEFFENS, Husband and Wife,

of 515 Primrose Circle, Roselle, Illinois 60172, hereinafter called the Grantor, to

STEFAN SLOWSKEI and THERESA SLOWSKEI, Husband and Wife,
As Joint Tenants with Rights of Survivorship

of 1300 Capistrano Avenue, Glendale, California 91208, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of Seven Thousand and 00/100 (\$7,000.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby assigns, bargains, grants, sells, aliens, remises, releases, conveys and confirms unto the Grantee, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Grantee's usage shall begin in 2008.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Being the same property conveyed to Grantor herein by Deed from Joan T. Seko dated December 22, 2006 and recorded April 24, 2007 as Document No. 0699698, Official Records of Douglas County, State of Nevada.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Kevin Steffens
KEVIN STEFFENS, Grantor
515 Primrose Circle
Roselle, IL 60172

Barbara Steffens
BARBARA STEFFENS, Grantor
515 Primrose Circle
Roselle, IL 60172

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

On November 11, 2007 before me, Luisa Fiduccia (Notary Public), personally appeared **KEVIN STEFFENS** and **BARBARA STEFFENS**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(this area for official notarial seal)

Luisa Fiduccia
Notary Signature
Luisa Fiduccia
Notary Printed
My Commission expires: 4/10/2011

"OFFICIAL SEAL"
Luisa Fiduccia
Notary Public, State of Illinois
DuPage County
My Commission Expires Apr. 10, 2011

Illinois
pz

EXHIBIT "A"

An undivided 1/51st interest in and to that certain condominium as follows: (A) An undivided 1/48th interest, in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada. Excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 286 as shown and defined on said map; Together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING;

