

DOC # 714923  
12/17/2007 02:41PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE INC CARSON  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-1207 PG-3601 RPTT: 0.00



APN#: 1220-12-510-012

Recording Requested By:  
Western Title Company, Inc.

When Recorded Mail To:  
Jack R. White  
1935 Tedsen Lane  
Gardnerville, NV  
89410

Mail Tax Statements to: (deeds only)  
Same as above

(space above for Recorder's use only)

14849-SSL

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature *Jack R. White*  
Jack R. White Owner

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### Notice of Completion

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## **NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about and was fully and actually completed on
3. That the contractor commencing and completing said work was JACK WHITE  
CUSTOM HOMES.
4. That Jack R. White is the owner of said property, located at  
1935 Tedsen Lane  
Gardnerville, NV 89410.

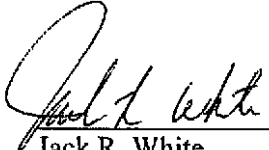
That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



BK-1207  
PG-3602

IN WITNESS WHEREOF, Jack R. White have affixed His signature(s) this 14 day of December, 2007

  
\_\_\_\_\_  
Jack R. White

STATE OF NEVADA

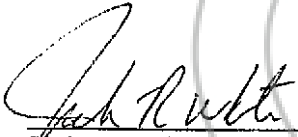
} SS:

County of Douglas

Jack R. White

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

  
\_\_\_\_\_  
Jack R. White

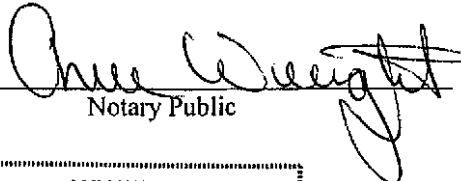
STATE OF NEVADA

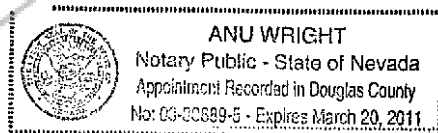
COUNTY OF Douglas

This instrument was acknowledged before me on

Dec. 14, 2007

by Jack R. White

  
\_\_\_\_\_  
Notary Public



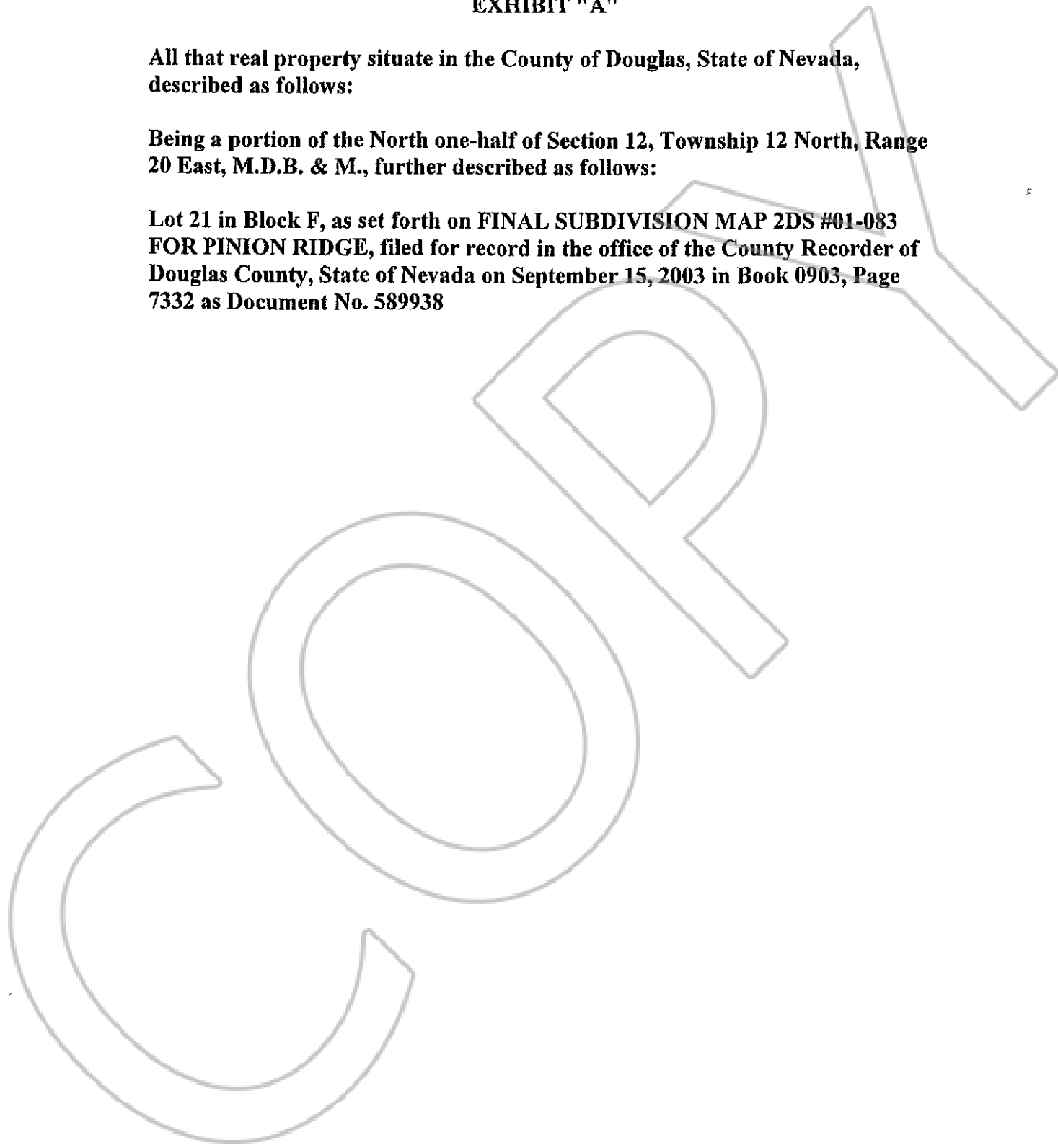
BK-1207  
PG-3603

**EXHIBIT "A"**

**All that real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Being a portion of the North one-half of Section 12, Township 12 North, Range  
20 East, M.D.B. & M., further described as follows:**

**Lot 21 in Block F, as set forth on FINAL SUBDIVISION MAP 2DS #01-083  
FOR PINION RIDGE, filed for record in the office of the County Recorder of  
Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page  
7332 as Document No. 589938**



BK-1207  
PG-3604