

FINAL SUBDIVISION MAP
PLANNED UNIT DEVELOPMENT
PD 05-001

MONTAÑA

PHASE 2C, 2D, AND 2E

LOCATED WITHIN PORTIONS OF SECTIONS 26 AND 35,
TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED GENOA DEVELOPER ASSOCIATES, LLC, A NEVADA LIMITED LIABILITY COMPANY, CHIP L. BOWLBY, MANAGER, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, PRIVATE STORM DRAINAGE, PUBLIC UTILITIES, NATURAL GAS, WATER, SEWER, PRIVATE SEWER, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

GENOA DEVELOPER ASSOCIATES, LLC
A Nevada Limited Liability Company

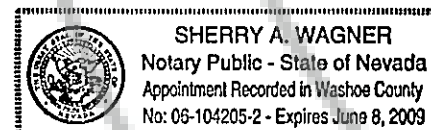
Chip L. Bowlby
CHIP L. BOWLBY, MANAGER

COUNTY OF WASHOE
STATE OF NEVADA

ON THIS 21st DAY OF June, IN THE YEAR 2007, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHIP L. BOWLBY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Sherry A. Wagner*

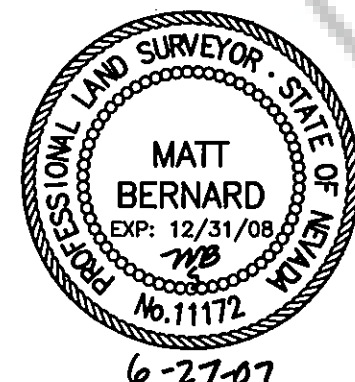
MY COMMISSION EXPIRES: June 8, 2009



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GENOA DEVELOPER ASSOCIATES, LLC.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 26 AND 35, T.14N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-27-07.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Matt Bernard
MATT BERNARD, P.L.S. 11172

BUREAU OF SAFE DRINKING WATER

THIS FINAL MAP IS APPROVED BY THE DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

DIVISION OF ENVIRONMENTAL PROTECTION
SIGNATURE: *Lisa A. Kremer* DATE 6/6/07
PRINTED NAME: LISA A. KREMER, P.E.

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES
SIGNATURE: *Thomas B. Gallagher* DATE 31 May 07
PRINTED NAME: THOMAS B. GALLAGHER, P.E.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(A.P.N. 1419-26-411-009, -010, -011, -012, -029, -030) No A6

Barbara J. Griffin DATE 12-12-07
BARBARA J. GRIFFIN
DOUGLAS COUNTY CLERK-TREASURER
by Mary Ann Klemmer

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF FOUR (4) SHEETS, ENTITLED "MONTANA, PHASE 2C, 2D, AND 2E", AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

Carl Ruschmeyer DATE 12/11/07
CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: *Michael Price* DATE: 6-5-07
PRINTED NAME: MICHAEL PRICE

VERIZON NEVADA
SIGNATURE: *Debbie Payne* DATE: 6-5-07
PRINTED NAME: DEBBIE PAYNE

SOUTHWEST GAS COMPANY
SIGNATURE: *Rick Shaffer Jr.* DATE: 6-5-07
PRINTED NAME: RICK SHAFFER JR.

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION SERVICE.

Steve Eisele
STEVE EISELE
EAST FORK FIRE PROTECTION SERVICE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF December, 2007, AND WAS DULY APPROVED. IN ADDITION THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Griffin DATE 12-12-07
BARBARA J. GRIFFIN
COUNTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF December, 2007. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss DATE 12-12-07
MIMI B. MOSS
COMMUNITY DEVELOPMENT DIRECTOR

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: Deed of Trust # 691357

Stewart Ellison, Title Officer DATE 6/1/07
STEWART TITLE OF DOUGLAS COUNTY

RECORDER'S CERTIFICATE

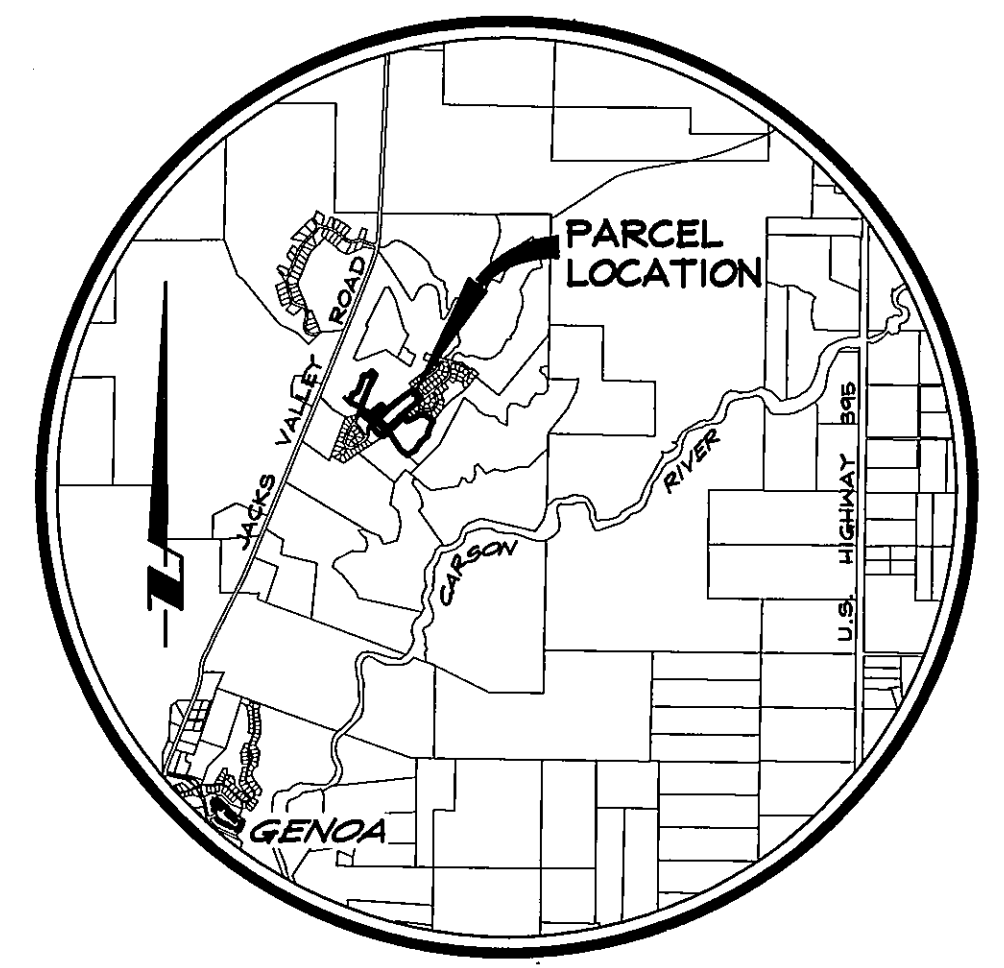
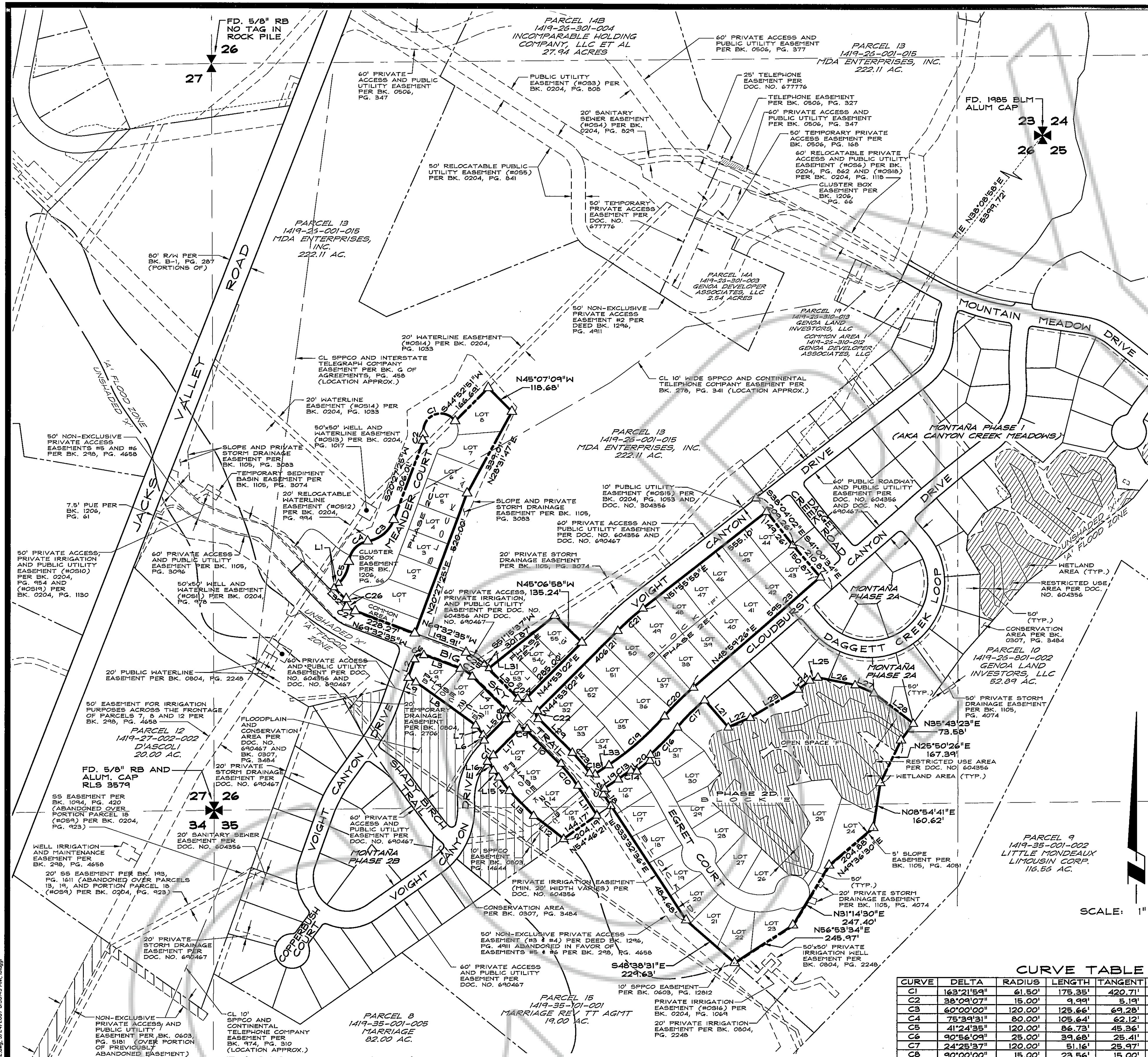
FILED FOR RECORD THIS 17th DAY OF December, 2007, AT 12 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 1207 OF OFFICIAL RECORDS, AT PAGE 3197, DOCUMENT NO. 714941. RECORDED AT THE REQUEST OF GENOA DEVELOPER ASSOCIATES, LLC.

Shannon DeRose
DOUGLAS COUNTY RECORDER

RO Anderson

1603 ESHERALDA AVENUE / POST OFFICE BOX 2221
SPRINGFIELD, NEVADA 89405
PHONE: (775) 782-9352 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

1163-001-05
1163-001P42C-2D-2E-FM1.dwg
SHEET 1 OF 4 MONTANA PHASE 2C, 2D, AND 2E PD 05-001



NOTES

AREA: 30.74 TOTAL ACRES (55 LOTS: 20.92 ACRES)
 (ROADWAYS: 2.84 ACRES) (OPEN SPACE: 6.66 ACRES)
 (COMMON AREA: 13,810 SF/0.32 ACRES)

PHASE 2C-1: LOTS 1-8, COMMON AREA 1
 PHASE 2C-2: LOTS 9-11
 PHASE 2C-3: LOTS 12-15
 PHASE 2D: LOTS 16-31, OPEN SPACE 'F'
 PHASE 2E-1: LOTS 32-52
 PHASE 2E-2: LOTS 53-55

THIS MAP REFERENCES:
 FINAL SUBDIVISION MAP FOR CANYON CREEK MEADOWS, PHASE 1 RECORDED FEBRUARY 11, 2004 AS DOCUMENT NO. 604856;
 RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GENOA LAND INVESTORS, LLC ETAL RECORDED JUNE 30, 2005 AS DOCUMENT NO. 648319;
 FINAL SUBDIVISION MAP FOR MONTANA PHASE 2A AND 2B RECORDED DECEMBER 12, 2006 AS DOCUMENT NO. 690467.

THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, NEVADA, MAP NUMBER 32005C065F AND 32005C070F DATED NOVEMBER 8, 1999.

A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTS AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES SHALL BE GRANTED.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION. DOUGLAS COUNTY REQUESTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.

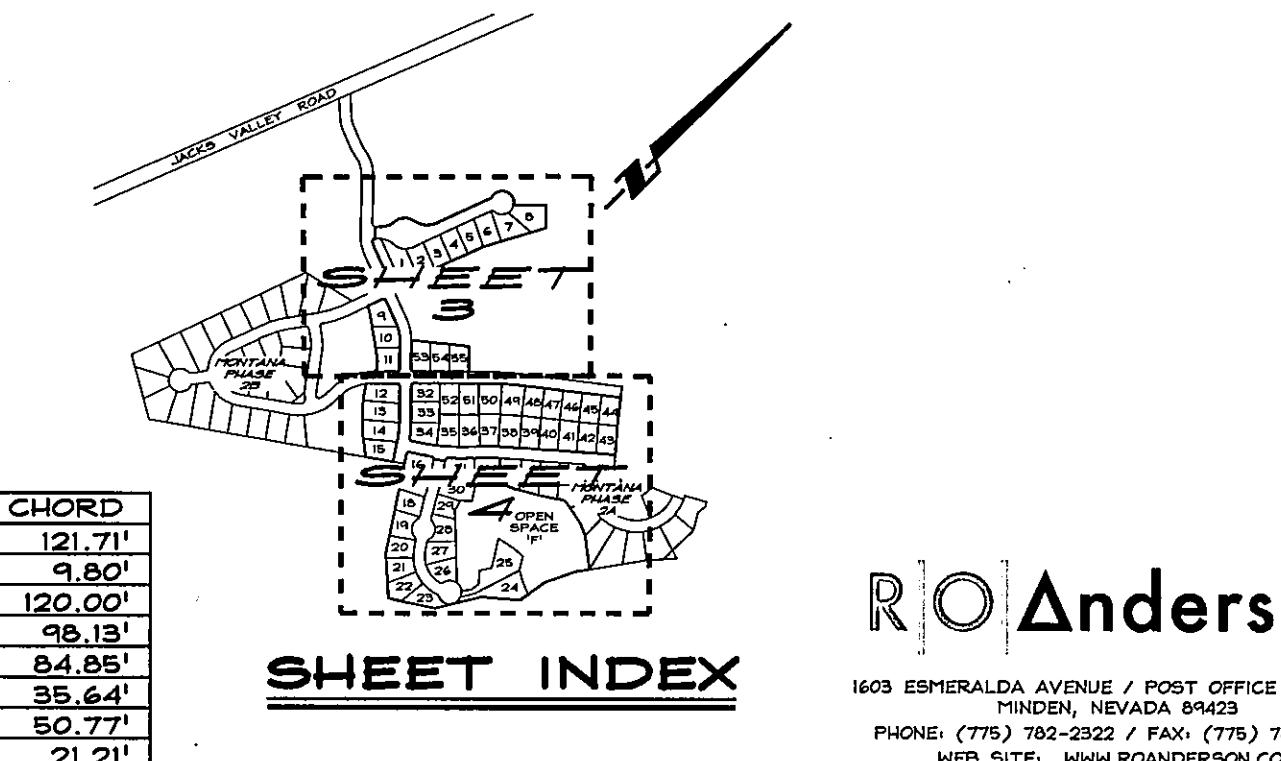
ALL DEVELOPMENT, INCLUDING BUILDINGS AND SOLID FENCES, SHALL BE PROHIBITED WITHIN THE FLOODPLAIN AREA IDENTIFIED ON THIS MAP.

ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS" IDENTIFIED ON THIS MAP.

WETLAND AREAS AS SHOWN ARE BASED UPON THE WETLAND DELINEATION PERFORMED BY JBR ENVIRONMENTAL CONSULTANTS, INC. AND VERIFIED BY THE U.S. ARMY CORPS OF ENGINEERS ON FEBRUARY 4, 2003.

AN EASEMENT FOR PRIVATE DRAINAGE SHALL BE ALLOWED ACROSS ALL OPEN SPACE AREAS. EXISTING DRAINAGE SHALL BE ALLOWED TO CONTINUE ACROSS COMMON AREAS.

THERE ARE NO DEVELOPMENT RIGHTS ASSOCIATED WITH THE OPEN SPACE PARCEL IDENTIFIED ON THIS MAP.



LEGEND

- ✕ FOUND B.L.M. SECTION CORNER AS NOTED
- ⊗ FOUND B.L.M. 1/4 SECTION CORNER AS NOTED
- NOTHING FOUND OR SET
- ⊙ SET CENTERLINE MONUMENT - 5/8" REBAR WITH ALUMINUM CAP PLS 11172 IN WELL
- ⊙ FOUND CENTERLINE MONUMENT - 5/8" REBAR WITH ALUMINUM CAP PLS 11172 IN WELL
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▨ RESTRICTED USE AREA
- ▩ FLOODPLAIN AND CONSERVATION AREA
- (RAD) RADIAL BEARING
- 1, 194 FINAL MAP LOT NUMBER
- 1, 194 IMPROVEMENT PLAN LOT NUMBER

BASIS OF BEARING

N 89°23'01" E -- THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 26, T.14N., R.19E., M.D.M. PER MAP OF DIVISION INTO LARGE PARCELS FOR LITTLE MONDEAUX LIMOUSIN CORPORATION RECORDED JULY 31, 1992 AS DOCUMENT NO. 284956.

LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S46°12'29"W	22.61'	L17	S44°53'02"W	134.08'
L2	S19°31'16"W	63.42'	L18	S33°32'36"E	48.80'
L3	N64°32'35"W	137.28'	L19	S56°27'24"W	59.93'
L4	S45°06'58"E	175.70'	L20	N50°09'11"E	60.00'
L5	S44°53'02"W	115.43'	L21	S41°00'34"E	127.53'
L6	N10°13'53"W	19.51'	L22	S46°39'43"W	15.04'
L7	N38°34'37"W	43.36'	L23	S59°24'23"W	137.86'
L8	N54°17'43"W	261.89'	L24	S52°25'20"W	53.59'
L9	N51°15'03"W	31.16'	L25	S45°39'49"W	24.96'
L10	S45°06'58"E	175.99'	L26	N78°49'48"W	138.04'
L11	S35°06'58"E	127.38'	L27	N64°19'08"W	172.75'
L12	S52°42'08"E	134.36'	L28	N52°19'28"W	176.00'
L13	S44°34'04"E	123.91'	L29	S45°06'58"E	175.99'
L14	S38°23'31"E	60.41'	L30	S45°06'58"E	153.77'
L15	S37°47'36"E	30.68'	L31	N45°06'58"W	21.93'
L16	S26°08'59"E	38.28'	L32	N45°26'58"W	60.02'
			L33	N56°27'24"E	59.09'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG	CHORD
C1	163°21'59"	61.50'	175.35'	420.71'	S63°59'17"W	121.71'
C2	33°00'00"	15.00'	9.99'	5.19'	N01°22'51"E	9.80'
C3	60°00'00"	120.00'	125.66'	69.28'	N50°27'25"E	120.00'
C4	75°39'31"	80.00'	105.64'	62.12'	S42°37'39"W	98.13'
C5	41°24'35"	120.00'	86.73'	45.36'	N25°30'11"E	84.85'
C6	90°56'09"	25.00'	39.68'	25.41'	S64°59'20"W	35.64'
C7	24°25'37"	120.00'	51.16'	25.97'	N57°19'47"W	50.77'
C8	90°00'00"	15.00'	23.56'	15.00'	N00°06'58"E	21.21'
C9	90°00'00"	15.00'	23.56'	15.00'	S89°53'02"W	21.21'
C10	11°34'22"	470.00'	94.93'	47.63'	N89°19'47"W	94.77'
C11	05°51'15"	220.00'	22.48'	11.25'	S41°57'24"W	22.47'
C12	90°00'00"	15.00'	23.56'	15.00'	S11°27'24"W	21.21'
C13	03°02'21"	1030.00'	54.64'	27.32'	N54°56'14"E	54.63'
C14	88°09'04"	15.00'	23.08'	14.52'	N82°30'25"W	20.87'
C15	86°58'18"	15.00'	22.77'	14.23'	S04°59'43"W	20.65'
C16	07°34'28"	1030.00'	136.14'	69.17'	N44°41'40"E	136.05'
C17	08°04'57"	970.00'	136.84'	69.53'	S44°56'57"W	136.72'
C18	88°36'37"	15.00'	23.20'	14.64'	S79°41'17"E	20.95'
C19	15°32'55"	970.00'	263.23'	132.49'	N48°40'56"E	262.43'
C20	08°04'57"	1030.00'	145.30'	72.77'	S44°56'57"W	145.19'
C21	07°02'57"	970.00'	119.34'	59.74'	S48°24'30"W	119.26'
C22	90°00'00"	15.00'	23.56'	15.00'	S00°06'58"E	21.21'
C23	10°05'59"	530.00'	105.12'	52.56'	N44°41'40"E	94.97'
C24	90°00'00"	15.00'	23.56'	15.00'	N89°53'02"E	21.21'
C25	24°25'37"	180.00'	76.74'	39.96'	N57°19'47"W	76.16'
C26	100°26'00"	15.00'	26.29'	18.01'	S04°00'31"E	23.05'
C27	15°19'04"	120.00'	32.08'	16.14'	S61°53'03"E	31.99'

MONTANA PHASE 2C, 2D & 2E - DOC# 714941 - SEC 26 T14N R19E

SCALE: 1" = 200'

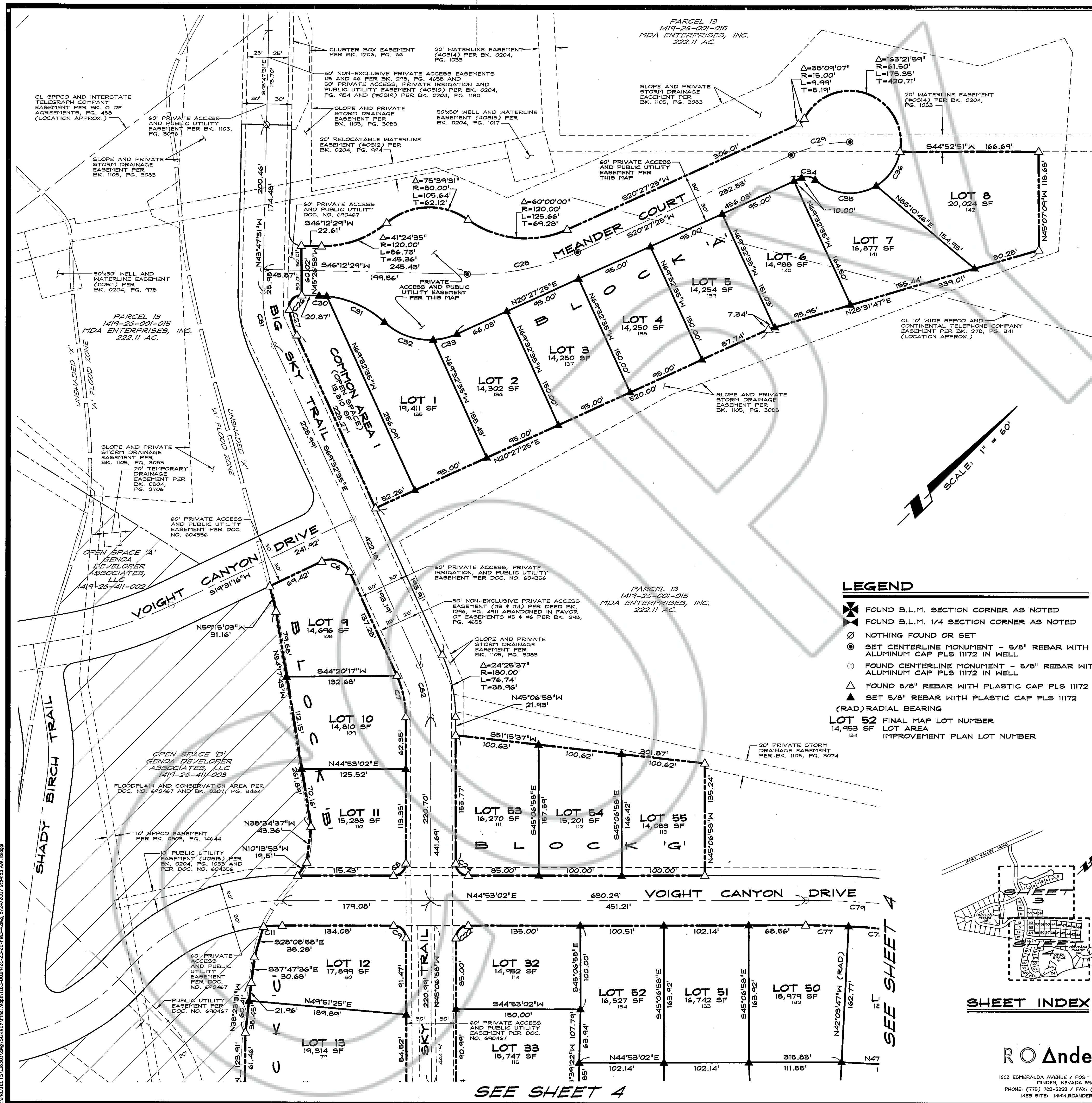
**FINAL SUBDIVISION MAP
 A PLANNED DEVELOPMENT
 PD 05-001**

FOR
**MONTANA
 PHASE 2C, 2D, AND 2E**

LOCATED WITHIN PORTIONS OF
 SECTIONS 26 AND 35,
 T.14N., R.19E., M.D.M.
 DOUGLAS COUNTY, NEVADA

1163-001-05
 1163-001PH2C-2D-2E-FM12.dwg

05/24/07



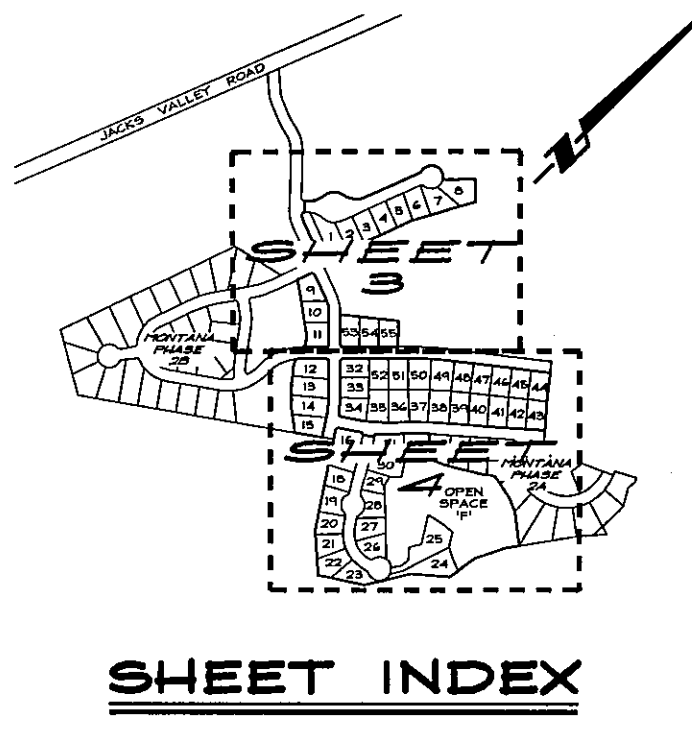
CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG	CHORD
C1	163°21'59"	61.50'	175.35'	420.71'	S63°59'17"W	121.71'
C2	38°09'07"	15.00'	9.99'	5.19'	N01°22'51"E	9.80'
C3	60°00'00"	120.00'	125.66'	69.28'	N50°27'25"E	120.00'
C4	75°39'31"	50.00'	105.64'	62.12'	S42°37'39"W	48.13'
C5	41°24'35"	120.00'	95.36'	49.36'	N25°30'11"E	84.85'
C6	90°00'00"	25.00'	39.63'	25.41'	S64°51'20"W	35.64'
C7	24°25'37"	120.00'	51.16'	25.97'	N57°19'47"W	50.77'
C8	90°00'00"	15.00'	23.56'	15.00'	N00°06'58"W	21.21'
C9	90°00'00"	15.00'	23.56'	15.00'	S89°53'02"W	21.21'
C10	11°34'22"	470.00'	94.93'	47.63'	N39°19'47"W	94.77'
C11	05°51'15"	220.00'	22.48'	11.25'	S41°57'24"W	22.47'
C12	90°00'00"	15.00'	23.56'	15.00'	N00°06'58"W	21.21'
C13	03°02'21"	1030.00'	54.64'	27.32'	N14°56'14"E	54.63'
C14	88°09'04"	15.00'	23.08'	14.52'	N82°30'25"W	20.87'
C15	86°58'18"	15.00'	22.77'	14.23'	S04°59'43"W	20.65'
C16	07°34'23"	1030.00'	136.14'	68.17'	N44°41'40"E	136.05'
C17	08°04'57"	970.00'	136.84'	68.53'	S44°56'57"W	136.72'
C18	88°36'37"	15.00'	23.20'	14.64'	S74°14'17"E	20.95'
C19	90°00'00"	15.00'	23.56'	15.00'	N00°06'58"W	21.21'
C20	08°04'57"	1030.00'	143.80'	72.77'	S44°56'57"W	143.18'
C21	07°02'57"	970.00'	119.34'	59.74'	S48°24'30"W	119.26'
C22	90°00'00"	15.00'	23.56'	15.00'	S00°06'58"W	21.21'
C23	10°10'59"	530.00'	94.20'	47.22'	N40°01'29"W	94.07'
C24	90°00'00"	15.00'	23.56'	15.00'	N00°06'58"W	21.21'
C25	24°25'37"	180.00'	76.74'	38.96'	N57°19'47"W	76.16'
C26	100°26'10"	15.00'	26.29'	13.01'	S04°00'31"E	23.03'
C27	15°19'04"	120.00'	32.08'	16.14'	S61°53'03"W	31.99'
C28	25°45'04"	304.26'	136.75'	69.55'	N33°19'57"E	135.60'
C29	24°17'18"	171.25'	72.89'	36.85'	S32°36'04"W	72.05'
C30	04°26'31"	120.00'	9.30'	4.65'	S48°25'44"W	9.30'
C31	36°58'03"	120.00'	77.42'	40.11'	S69°08'02"W	76.09'
C32	45°58'49"	90.00'	64.13'	32.06'	N44°39'01"E	62.43'
C33	21°13'50"	80.00'	23.64'	14.39'	N10°24'20"E	25.47'
C34	67°02'22"	15.00'	17.55'	9.44'	S53°58'36"W	16.57'
C35	73°51'15"	61.50'	79.27'	46.22'	N50°34'10"E	73.90'
C36	47°58'15"	61.50'	51.49'	27.36'	N10°20'35"W	50.00'
C37	05°58'47"	870.00'	90.80'	45.44'	N35°26'30"W	90.76'
C38	05°58'49"	870.00'	90.80'	45.44'	N39°38'17"W	84.41'
C39	11°34'22"	470.00'	181.28'	91.45'	N24°19'39"W	181.97'
C40	04°49'26"	930.00'	78.30'	39.17'	N36°04'43"W	78.27'
C41	06°02'35"	930.00'	98.09'	49.09'	N30°38'43"W	98.05'
C42	00°45'58"	930.00'	12.43'	6.22'	N27°14'26"W	12.43'
C43	05°39'45"	970.00'	95.86'	47.97'	S21°41'19"E	95.83'
C44	01°32'41"	970.00'	26.15'	13.08'	S33°17'32"E	26.15'
C45	08°28'59"	1000.00'	149.06'	74.16'	S31°05'56"E	147.92'
C46	01°21'59"	1000.00'	24.58'	12.29'	S27°32'28"E	24.58'
C47	05°55'52"	1030.00'	106.62'	53.34'	N11°11'26"E	106.58'
C48	52°59'25"	15.00'	13.87'	7.48'	N07°39'40"W	13.38'
C49	108°08'34"	61.50'	116.08'	84.87'	S35°14'14"E	99.60'
C50	51°03'11"	15.74'	14.07'	7.54'	N62°19'29"W	13.61'
C51	55°01'28"	15.00'	14.41'	7.81'	S61°34'37"E	13.86'
C52	107°43'00"	61.50'	115.62'	84.21'	N35°13'51"W	99.33'
C53	53°58'05"	15.00'	14.13'	7.64'	S08°21'23"E	13.81'
C54	24°40'39"	155.00'	66.76'	33.91'	S47°40'45"E	66.24'
C55	45°14'36"	155.00'	122.39'	64.59'	S62°38'23"E	119.24'
C56	87°42'56"	185.00'	283.22'	177.77'	S79°11'54"E	256.36'
C57	10°19'42"	215.00'	38.76'	19.43'	S40°30'17"E	38.70'
C58	20°10'27"	215.00'	75.70'	38.25'	S55°45'22"E	75.31'
C59	18°49'45"	215.00'	70.28'	35.46'	S75°12'27"E	69.97'
C60	02°58'29"	900.00'	95.17'	48.38'	N82°44'47"E	94.40'
C61	46°13'56"	15.00'	12.10'	6.40'	N86°49'08"W	11.78'
C62	85°03'20"	61.50'	91.30'	56.41'	N73°46'10"E	83.14'
C63	53°35'40"	61.50'	57.53'	31.06'	N04°26'40"E	55.45'
C64	30°31'16"	61.50'	32.76'	16.78'	N37°36'48"W	32.37'
C65	46°48'04"	61.50'	50.24'	26.61'	N76°16'28"W	48.55'
C66	70°51'15"	61.50'	76.07'	49.76'	S44°59'12"W	71.51'
C67	70°51'15"	61.50'	76.07'	49.76'	N82°44'47"E	74.40'
C68	04°14'23"	970.00'	71.78'	35.90'	N54°20'13"E	71.76'
C69	06°56'53"	970.00'	117.63'	58.89'	N48°44'35"E	117.56'
C70	04°21'39"	970.00'	73.83'	36.99'	S43°05'18"E	73.81'
C71	05°30'36"	1000.00'	96.17'	48.12'	N33°42'06"E	96.13'
C72	10°02'19"	1000.00'	175.21'	87.83'	N45°55'36"E	174.99'
C73	08°04'57"	1000.00'	141.07'	70.65'	S44°56'57"W	140.95'
C74	01°58'00"	1030.00'	35.36'	17.68'	S41°53'29"E	35.36'
C75	05°20'41"	1030.00'	96.08'	48.07'	S45°32'49"W	96.04'
C76	00°46'16"	1030.00'	13.86'	6.93'	S48°36'18"W	13.86'
C77	03°03'11"	970.00'	51.69'	25.85'	S46°24'38"W	51.69'
C78	03°59'45"	970.00'	67.65'	33.84'	S49°56'06"W	67.63'
C79	07°02'56"	1000.00'	123.03'	61.59'	S48°24'30"W	122.95'
C80	02°55'29"	900.00'	95.29'	48.38'	N82°44'47"E	94.40'
C81	25°45'04"	150.00'	67.42'	34.29'	S56°40'03"E	66.85'
C82	24°25'37"	150.00'	63.95'	32.47'	N57°19'47"W	63.47'
C83	11°34'22"	500.00'	100.99'	50.67'	N39°19'47"W	100.82'
C84	01°25'05"	530.00'	13.12'	6.56'	N44°24'26"W	13.12'
C85	08°45'54"	530.00'	81.08'	40.62'	N39°18'56"W	81.00'
C86	01°53'42"	470.00'	15.54'	7.77'	S44°10'07"E	15.54'
C87	09°40'40"	470.00'	79.39'	39.79'	S38°22'56"E	79.30'

- ### LEGEND
- ✕ FOUND B.L.M. SECTION CORNER AS NOTED
 - ✕ FOUND B.L.M. 1/4 SECTION CORNER AS NOTED
 - NOTHING FOUND OR SET
 - ⊙ SET CENTERLINE MONUMENT - 5/8" REBAR WITH ALUMINUM CAP PLS 11172 IN WELL
 - ⊙ FOUND CENTERLINE MONUMENT - 5/8" REBAR WITH ALUMINUM CAP PLS 11172 IN WELL
 - △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172 (RAD) CENTER BEARING
 - LOT 52 FINAL MAP LOT NUMBER
 - 14,952 SF LOT AREA
 - IMPROVEMENT PLAN LOT NUMBER

LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S46°12'28"W	22.61'	L17	S44°53'02"W	154.03'
L2	S19°31'16"W	69.42'	L18	S33°32'36"E	48.80'
L3	N69°32'35"W	137.28'	L19	S56°27'24"W	58.93'
L4	S45°06'58"E	175.70'	L20	N50°39'17"E	60.00'
L5	S44°53'02"W	115.49'	L21	S41°00'34"E	127.83'
L6	N10°13'53"W	19.51'	L22	S66°39'43"W	85.04'
L7	N59°34'37"W	49.36'	L23	S59°24'23"W	197.86'
L8	N57°17'49"W	261.89'	L24	S52°23'20"W	53.59'
L9	N59°15'03"W	31.16'	L25	S45°38'49"W	24.96'
L10	S45°06'58"E	175.99'	L26	N78°49'48"W	138.04'
L11	S33°32'36"E	127.33'	L27	N66°19'08"W	72.75'
L12	S52°42'08"E	134.36'	L28	N52°19'28"W	176.60'
L13	S44°34'04"E	123.91'	L29	S45°06'58"E	175.99'
L14	S38°25'31"E	60.41'	L30	S48°06'58"E	159.77'
L15	S37°47'36"E	30.69'	L31	N45°06'58"W	21.93'
L16	S28°08'58"E	39.28'	L32	N45°26'58"W	60.02'
			L33	N56°27'24"W	59.09'



SCALE: 1" = 60'

SHEET 3 OF 4

**FINAL SUBDIVISION MAP
A PLANNED DEVELOPMENT
PD 05-001**

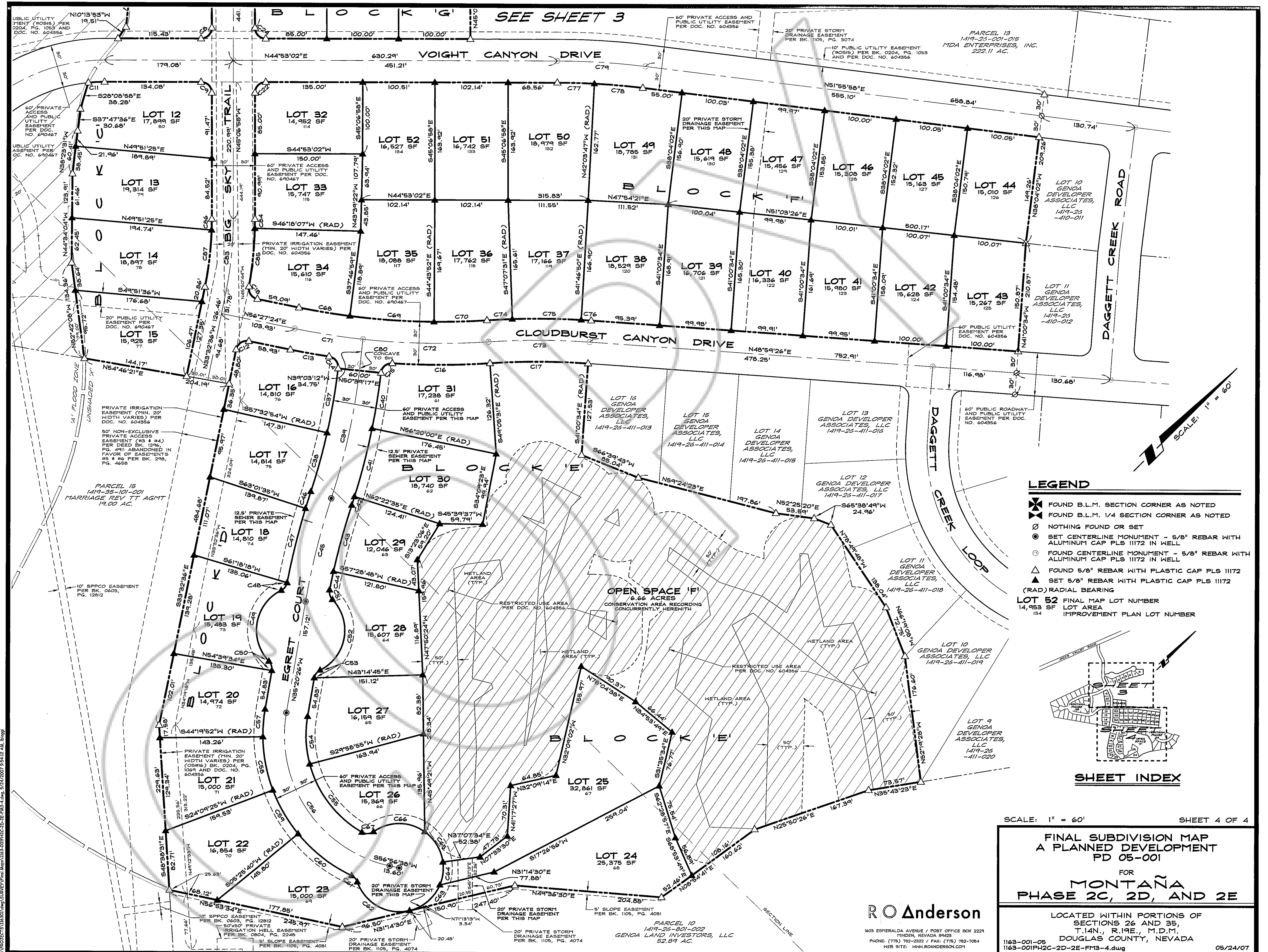
FOR
**MONTAÑA
PHASE 2C, 2D, AND 2E**

LOCATED WITHIN PORTIONS OF
SECTIONS 26 AND 35,
T.14N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

RO Anderson

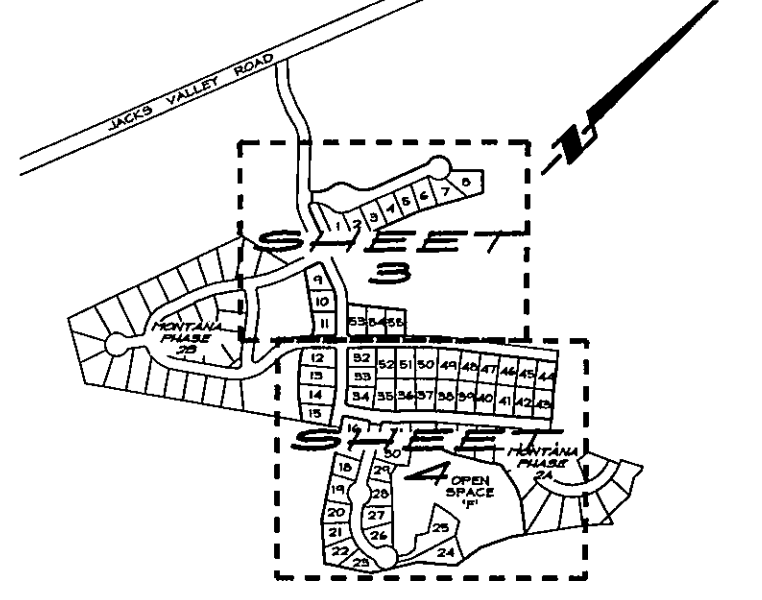
1603 ESPERALDA AVENUE / POST OFFICE BOX 2229
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WEB SITE: WWW.ROANDERSON.COM

1163-001-05
1163-001PH2C-2D-2E-FM3-4.dwg
05/24/07



SEE SHEET 3

- LEGEND**
- ✕ FOUND B.L.M. SECTION CORNER AS NOTED
 - ✕ FOUND B.L.M. 1/4 SECTION CORNER AS NOTED
 - NOTHING FOUND OR SET
 - ⊙ SET CENTERLINE MONUMENT - 5/8" REBAR WITH ALUMINUM CAP PLS 11172 IN WELL
 - ⊙ FOUND CENTERLINE MONUMENT - 5/8" REBAR WITH ALUMINUM CAP PLS 11172 IN WELL
 - △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - (RAD) RADIAL BEARING
 - LOT 52 FINAL MAP LOT NUMBER
 - 14,953 SF LOT AREA
 - 134 IMPROVEMENT PLAN LOT NUMBER



SHEET INDEX

SCALE: 1" = 60' SHEET 4 OF 4

**FINAL SUBDIVISION MAP
A PLANNED DEVELOPMENT
PD 05-001**

FOR
**MONTAÑA
PHASE 2C, 2D, AND 2E**

LOCATED WITHIN PORTIONS OF
SECTIONS 26 AND 35,
T.14N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

RO Anderson

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