

A.P. N.: 1318-26-101-006 PTN
Escrow No.: 07-51666-RM
R.P.T.T.: \$ Exempt #5

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1207 PG- 3752 RPTT: # 5



WHEN RECORDED MAIL TO:
Mr. and Mrs. John A. Lancaster
3894 Gleason Avenue
San Jose, CA. 95130

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maria Lancaster, a married woman

do(es) hereby GRANT, BARGAIN and SELL to

John A. Lancaster and Maria Lancaster, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

Maria Lancaster

Maria Lancaster

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

State of STATE OF CALIFORNIA
County of COUNTY OF SANTA CLARA

On December 5 2007

Before me, a Notary Public, personally appeared Maria Lancaster

[] personally known to me -or- [X] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal

Patience Anne Starnes

Patience Anne Starnes
NAME (TYPED OR PRINTED)

Exhibit "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the real property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Parcel Three, as shown on that Amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of official records at Page 172, Douglas County, Nevada, as Document No. 43178, said map being an Amended Map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of official records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all the dwelling units as defined in the "declaration of timeshare use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all these certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said declaration of timeshare use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "unit" as defined in the declaration of timeshare use recorded February 16, 1983, in Book 283, at Page 1341, as Document No. 76233 of official records of the County of Douglas, State of Nevada, and amendment to declaration of timeshare use recorded April 20, 1983, in Book 483, at Page 1021, official records of Douglas County, Nevada, as Document No. 78917.

Second amendment to declaration of timeshare use recorded July 20, 1983, in Book 783, of official records at Page 1688, Douglas County, Nevada, as Document No. 84425.

Third amendment to declaration of timeshare use recorded October 14, 1983, in Book 1083, of official records at Page 2572, Douglas County, Nevada, as Document No. 89535.

Fourth amendment to declaration of timeshare use recorded August 31, 1987, in Book 887, of official records at Page 3987, Douglas County, Nevada, as Document No. 161309.

Fifth amendment to declaration of timeshare use recorded November 30, 1987, in Book 1187, of official records at Page 3946, Douglas County, Nevada, as Document No. 149336.

Sixth amendment to declaration of timeshare use recorded March 25, 1996, in Book 396, of official records at Page 3827, Douglas County, Nevada, as Document No. 383937 ("declaration"), during a "use period" within the "Low Season" within the "owner's use year", as defined in the declaration, together with a non-exclusive right to use the common areas as defined in the declaration. The effect of that certain document entitled "Second Amendment to the By-Laws of Kingsbury Crossing Owner's Association", "Third amendment to the By-laws of Kingsbury Crossing Owner's Association", recorded March 25, 1996 in Book 396, Page 3822 of official records.

Subject to all covenants, conditions, restrictions, limitations, easements, right-of-way record.