

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1207 PG- 3756 RPTT: 0.00



ASSIGNMENT of DEED OF TRUST

PREPARED BY: SLS

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

MAIL TAX STATEMENTS TO:

KRISTINA JOAN MAKINEN AND ARI T MAKINEN

PIN#: 1320-02-001-104

Pool: 040203

Loan Number: 0022264758

Other Loan # : 1916319849

Project Number:

SLS #: 80

2322007001

STATE OF NEVADA

COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That CENTURY 21 MORTGAGE ('Assignor') 3000 Leadenhall Road
Mt. Laurel, NJ 08054, Mail Stop LGL

Attention: General Counsel, (Grantor Address), acting herein by and through a duly authorized officer,
the owner and holder of one certain promissory note executed by KRISTINA JOAN MAKINEN AND ARI
T MAKINEN ('Borrower(s)') secured by a Deed of Trust therewith from Borrower(s) for the benefit of the
holder of the said note, which Deed of Trust was recorded on the lot(s), or parcel(s) of land described
therein situated and recorded in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0570603Book 0303, Page No. 09064

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and
sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and
assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) 194 Wood Avenue South
Iselin NJ 08830 (Grantee Address), all beneficial interest in and to title to said Deed of Trust, together
with the note and all other liens against said property securing the payment thereof, and all title held by
the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together
with all and singular the liens, rights, equities, title and estate in said real estate therein described
securing the payment thereof, or otherwise.

Executed this the 17th day of November
A.D. 2007.

CENTURY 21 MORTGAGE

By: _____

JAMES KUCHERKA
VICE PRESIDENT



THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 17th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CENTURY 21 MORTGAGE , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:

