

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1207 PG-3760 RPTT: 0.00



ASSIGNMENT of DEED OF TRUST

PREPARED BY: SLS

MAIL TAX STATEMENTS TO:

RECORDING REQUESTED BY

JULIE A REVILLA AND STEPHEN J PETRANGELO

✓ /AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 1220-10-811-020

Project Number:

Pool: 032004

SLS #: 82

Loan Number: 0027265073

2322007001

Other Loan # : 1916468736

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That Coldwell Banker Mortgage ('Assignor') 3000 Leadenhall Road
Mt. Laurel, NJ 08054, Mail Stop LGL

Attention: General Counsel, (Grantor Address), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JULIE A REVILLA AND STEPHEN J PETRANGELO ('Borrower(s)') secured by a Deed of Trust therewith from Borrower(s) for the benefit of the holder of the said note, which Deed of Trust was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0607748Book 0304, Page No. 09664

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) 194 Wood Avenue South Iselin NJ 08830 (Grantee Address), all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of November
A.D. 2007.

Coldwell Banker Mortgage

By: 

JAMES KUCHERKA
VICE PRESIDENT



* 8 8 2 7 2 6 5 8 7 3 *



* 2 3 2 7 8 8 1 8 8 2 7 2 6 5 8 7 3 *

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 17th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:

