Order No. NCS-321371-SF RB Escrow No. NCS-321371-SF

WHEN RECORDED MAIL TO: Shepherd of the Sierra Lutheran Church 3680 US Highway 395 South Carson City, NV 89705 Attn: Rev. Milz

DOC # 12/18/2007 10:46AM Deputy: AMERICAN Douglas County Christen

As declared by the undersigned Grantor

OOCUMENTAR'	Y TRANSFER	TAX \$

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Computed on the consideration of value of property conveyed; OR

\_ Computed on the consideration or value less liens or

Signature of Declarant or Agent determining tax - Firm Name

encumbrances remaining at the time of sale.

APN: 1420-06-702-003

## **GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CALIFORNIA-NEVADA-HAWAII DISTRICT CHURCH EXTENSION FUND, a California Non-profit Corporation,

hereby GRANT(S) to

SHEPHERD OF THE SIERRA LUTHERAN CHURCH, a Nevada corporation,

the real property in the County of Douglas, State of Nevada, described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: November 13, 2007

CALIFORNIA-NEVADA-HAWAII DISTRICT CHURCH EXTENSION FUND,

a California/New-profit Corporation

Charles S. Brophy,

STATE OF CALIFORNIA

) ss.

COUNTY OF SACRAMATO

On 24 No. 2067

On 25 No. 2067

On 26 No. 2067

On 26 No. 2067

On 27 No. 2067

On 27 No. 2067

On 27 No. 2067

On 27 No. 2067

On 28 No. 2067

On 29 No. 2067

On 29 No. 2067

On 20 No. 2067

On 21 No. 2067

On 22 No. 2067

On 24 No. 2067

On 25 No. 2067

On 26 No. 2067

On 27 No. 2067

On 27 No. 2067

On 28 No. 2067

On 29 No. 2067

On 20 No. 206

personally appeared, (how steward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (seal)

TOAN NGUYEN

MMA #1582836

MOTAGO PUBLIC • CALIFORMA

SACRE #FNTO COUNTY

COMM. Exinces MAY 27, 2008

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BK-1207

PG-3766

## EXHIBIT "A" LEGAL DESCRIPTION

Real property located in the County of Douglas, State of Nevada, described as follows:

THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼, SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.

FURTHER EXCEPTING AND RESERVING TO THE UNITED STATES ALL OIL, GAS AND OTHER MINERAL DEPOSITS, IN THE LAND SO PATENTED TOGETHER WITH THE RIGHT TO PROSPECT FOR, MINE AND REMOVE THE SAME ACCORDING TO THE PROVISIONS OF SAID ACT OF JUNE 1, 1938.



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BK-1207 11/13/2007 PG-3767

## Illegible Notary Seal Declaration (Government Code 27361.7)

I certify under penalty of perjury that the Notary Seal on the document to which this statement is attached reads as follows:

Name of Notary: Toan Nguyen

Date Commission Expires: May 27, 2009

**Notary Identification No:** <u>1582836</u>

State: California

County: Sacramento

Place of execution of this declaration: City of Livermore, Alameda County,

California

Date: December 12, 2007

Signature:

Rey Sanchez for First American Title Insurance Company

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