

A.P.N. # 1319-19-802-001/002

R.P.T.T. \$ 9867.00
ESCROW NO. 05041468 / 050500850

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
NANUK REAL ESTATE CONSULTIN
P.O. BOX 4741
STATELINE, NEVADA 89449

WHEN RECORDED MAIL TO:
NANUK REAL ESTATE CONSULTING
P.O. BOX 4741
STATELINE, NEVADA 89449

DOC # 0714967
12/18/2007 12:01 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-1207 PG- 3814 RPTT: 9867.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JACK K. SIEVERS and DENISE SIEVERS, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NANUK REAL ESTATE CONSULTING INC, A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS COUNTY** of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

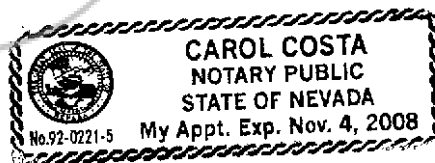
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 12, 2007**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

BY: *Jack K. Sievers*
JACK K. SIEVERS

BY: *Denise Sievers*
DENISE SIEVERS



STATE OF Nevada }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on: Dec 14-2007
by, *Jack K. Sievers*
Denise Sievers

Signature *Carol Costa*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 050500850

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

PARCEL 1:

A parcel of land lying in the Southeast 1/4 of Section 19,
Township 13 North, Range 19 East, M.D.B.&M., being further
described as follows:

Commencing at the most Easterly terminus of the centerline
of JACK DRIVE and the Easterly boundary of KINGSBURY
ESTATES #2 as recorded in the Official Records of Douglas
County, Nevada; thence North 89°19'36" East 143.55 feet
along the centerline of JACK DRIVE extended to the
beginning of TRAMWAY DRIVE; thence South 33°26'56" East
127.09 feet along the centerline of TRAMWAY DRIVE; thence
North 56°33'04" East 30.00 feet to a point on the Easterly
right-of-way of TRAMWAY DRIVE; thence North 33°26'56" West
37.54 feet to a point common to the right-of-way of TRAMWAY
DRIVE and the proposed right-of-way of KINGSBURY GRADE,
said point being the True Point of Beginning; thence North
38°48'51" East 13.07 feet to the beginning of a curve, the
center of which bears South 51°11'09" East 370.00 feet;
thence Northeasterly along said curve through a central
angle of 108°15'00" an arc length of 699.05 feet; thence
along a radial line to said curve North 57°03'51" East
160.00 feet to the beginning of a non-tangent curve, the
center of which bears South 57°03'51" West 530.00 feet;
thence Northwesterly along said curve through a central
angle of 54°41'16" an arc length of 505.87 feet; thence
along a radial line North 02°22'35" East 329.27 feet to the
Southeasterly corner of Parcel B (addition) of the Second
Amended Map of SUMMIT VILLAGE; thence South 67°32'17" West
262.43 feet to the beginning of a non-tangent curve, the
center of which bears North 84°31'34" West 230.00 feet;
thence Northerly along said curve through a central angle
of 41°00'55" an arc length of 164.65 feet; thence tangent to
said curve North 35°32'29" West 206.24 feet to the
beginning of a curve, the center of which bears North
54°27'31" East 120.00 feet; thence Northerly along said
curve through a central angle of 24°35'03" an arc length of
51.49 feet; thence along a radial line to said curve South
Continued on next page

-1-

LEGAL DESCRIPTION - continued
Order No.:050500850

79°02'34" West 60.00 feet to the beginning of a non-tangent curve from which the center bears North 79°02'34" East 180.00 feet; thence Southerly along said curve through a central angle of 24°35'03" an arc length of 77.23 feet; thence tangent to said curve South 35°32'29" East 206.24 feet to the beginning of a curve, the center of which bears South 54°27'31" West 170.00 feet; thence Southerly along said curve through a central angle of 41°00'55" an arc length of 121.69 feet; thence tangent to said curve South 05°28'26" West 231.25 feet to the beginning of a curve, the center of which bears North 84°31'34" West 120.00 feet; thence Southerly along said curve through a central angle of 36°00'01" an arc length of 75.40 feet; thence tangent to said curve South 41°28'27" West 71.90 feet to the beginning of a curve, the center of which bears South 48°31'33" East 155.00 feet; thence Southwesterly along said curve through a central angle of 35°31'09" an arc length of 96.09 feet to a point of reverse curve from which the center bears North 84°02'42" West 25.00 feet; thence Southerly along said reverse curve through a central angle of 82°22'18" an arc length of 35.94 feet to a point of cusp on the Northerly boundary of JACK DRIVE as shown on the Amended Map of TAHOE VILLAGE UNIT NO. 1; thence on a tangent bearing along said Northerly boundary of JACK DRIVE and Easterly boundary of TRAMWAY DRIVE the following courses:
North 88°19'36" East 70.06 feet;
South 36°26'56" East 103.48 feet to the True Point of Beginning.

EXCEPTING THEREFROM the following described property:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 19, Township 13 North, Range 19 East, M.D.M., being further described as follows:

Continued on next page

-2-

LEGAL DESCRIPTION - continued
Order No.:050500850

Beginning at the Northwesterly corner of that certain 1.22 acre parcel as shown on the Record of Survey, recorded on December 18, 1979, as Document No. 39791; thence along the Easterly line of TRAMWAY DRIVE North 33°38'38" West (record North 33°26'56" West) 55.34 feet to a point on the South line of a 60 foot roadway and utility easement as recorded in Book 77, Page 602, Document No. 48797; thence along the South line North 67°33'58" East (record North 67°22'30" East) 201.52 feet; thence South 22°26'02" East 1.60 feet to a point on the Northerly line of said 1.22 acre parcel; thence along said Northerly line along a curve concave to the Southeast with a radius of 370.00 feet, a central angle of 28°52'24" and an arc length of 186.46 feet, the chord of said curve bears South 53°07'46" West 184.49 feet; thence South 38°37'09" East 13.82 feet (record South 38°48'51" West 13.07 feet) to the Point of Beginning.

FURTHER EXCEPTING all that portion of Section 19, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at a point which bears North 55°39'30" West 1801.62 feet from the Southeast corner of said Section 19; thence North 02°12'49" East, 117.04 feet; thence Southeasterly along a curve concave to the Southwest with a radius of 530.00 feet, a central angle of 54°43'43", and an arc length of 506.25 feet; thence South 56°56'32" West 160.00 feet; thence Northwesterly along a curve concave to the Southwest with a radius of 370.00 feet, a central angle of 14°24'36" and an arc length of 93.06 feet; thence North 00°27'09" East 58.75 feet; thence North 40°42'51" West 50.00 feet; thence North 55°52'36" West 50.00 feet; thence North 77°01'36" West 50.00 feet; thence North 87°54'51" West 111.98 feet to the True Point of Beginning.

Reference is made to that Record of Survey for Lot Line Adjustment, recorded October 25, 1988, Book 1088, Page
Continued on next page

LEGAL DESCRIPTION - continued
Order No.:050500850

3233, as Document No. 189309, Official Records, Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1319-19-802-001 with other property

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 3, 1981, BOOK 481, PAGE 331, AS FILE NO. 55069, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

A parcel of land lying within the Southeast 1/4 of Section 19, Township 13 North, Range 19 East, M.D.B.&M., and being further described as follows:

BEGINNING at the extreme Southeasterly corner of the Official Map of the Subdivision of Parcels A and B of the Second Amended Map of SUMMIT VILLAGE as recorded in the Official Records of Douglas County, Nevada; thence North $69^{\circ}01'31''$ East 758.14 feet; thence North $32^{\circ}29'51''$ East 30.00 feet; thence South $57^{\circ}30'09''$ East 253.37 feet to the beginning of a tangent curve concave to the Southwest with a central angle of $50^{\circ}12'$ and a radius of 390.00 feet; thence along said curve an arc distance of 341.70 feet; thence leaving said curve South $63^{\circ}52'16''$ West 853.57 feet to a point lying in a non-tangent curve from which the center bears South $46^{\circ}34'20''$ West, said curve being concave to the Southwest and having a central angle of $44^{\circ}11'45''$ and a radius of 530.00 feet; thence Westerly along said curve an arc distance of 408.82 feet; thence radial to said curve North $02^{\circ}22'35''$ East 329.27 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1319-19-802-002

Continued on next page

-4-



0714967

Page: 5 Of 6

BK- 1207
PG- 3818
12/18/2007

LEGAL DESCRIPTION - continued
Order No.:050500850

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED NOVEMBER 21, 1979, BOOK 1179, PAGE 1363, AS FILE
NO. 38987, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

-5-