1420-33-312-031 A.P.N. #

R.P.T.T. \$ ESCROW NO. ACCM1792 RECORDING REQUESTED BY:

THE UNDERSIGNED

MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Mable E. Monteleone ∫2660 Pasture Way Minden, Nv 89423

12/18/2007 01:07 PM Deputy: DW OFFICIAL RECORD Requested By: MABLE E MONTELEONE

> Douglas County - NV Werner Christen - Recorder

Fee: 2 Of

PG- 3864 RPTT: BK-1207

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Pat Monteleone, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mable E. Monteleone, a married woman as her sole & separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 18, 2007

ROBERT D. McNEELY NOTARY PUBLIC STATE OF NEVADA Date Appointment Exp: 04-23-2008 Certificate No: 96-2147-3

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on OFLEMBER by, Pat Monteleone

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of described as follows:

Lot 214 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at Page 2741 as Document No. 332336.

Subject to covenants, conditions and restrictions now of record under document No. 332433

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues or profits thereof.

Assessor's Parcel No: 1420-33-312-031



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