

DOC # 715018
 12/19/2007 10:14AM Deputy: EM
OFFICIAL RECORD
 Requested By:
STEWART TITLE - DOUGLAS
 Douglas County - NV
 Werner Christen - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-1207 PG-4016 RPTT: 1,033.50



A.P.N. #	1420-07-812-018
R.P.T.T.	\$1,033.50
Escrow No.	1001714WD
Recording Requested By:	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Pamela Jansen	
971 Desert Drive	
Carson City, NV 89705	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jack Sherman Smith Living Trust UTD May 31, 2005**, Jack Sherman Smith, Trustee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Pam Jansen and Steve Beatley, wife and husband as joint tenants** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

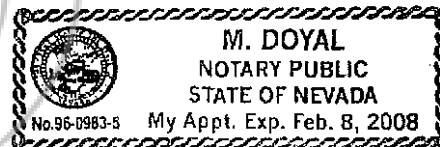
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Jack Sherman Smith

Jack Sherman Smith Living Trust UTD May 31, 2005

Jack Sherman Smith, Trustee



State of Nevada }
 County of Douglas (Carson City) } ss.

This instrument was acknowledged before me on 12-17-07
 by: Jack Sherman Smith

Signature: _____
 Notary Public

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1001714

Lot 30, in Block Q, of the final map of SUNRIDGE HEIGHTS PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351, and Certificate of Amendment recorded August 14, 1996 as Document No. 394288.

Assessor's Parcel No. 1420-07-812-018

