RPTT:

APN: 13-245-05

APIV 1420-18-214-006

MAIL RECORDED DOCUMENT TO:

CARE Law Program

PO Box 628

Carson City, NV 89702

MAIL TAX STATEMENT TO: Macario and Hope Padilla 3337 Plymouth Drive Carson City NV 89705 DOC # 0715052 12/19/2007 03:00 PM Deputy: SD OFFICIAL RECORD Requested By: MACARIO PADILLA

> Douglas County - NV Werner Christen - Recorder

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15.00 # 10



## **DEED UPON DEATH**

For valuable consideration, receipt of which is hereby acknowledged, MACARIO PADILLA and ESPERANZA D. PADILLA, do hereby Grant, Sell, Bargain and Convey to MACARIO PADILLA and ESPERANZA D. PADILLA, husband and wife as joint tenants with right of survivorship, and then upon the death of the survivor, to VIRGINIA SCHROTH, as her sole and separate property, all right, title and interest in the real property commonly known as 3337 Plymouth Drive, City of Carson, County of Douglas, State of Nevada, and more particularly described as:

LOT 42, BLOCK D, AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18, 1978, AS DOCUMENT NO. 25326, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED AUGUST 23, 1979, IN BOOK 879 OF OFFICIAL RECORDS AT PAGE 1725, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 35885, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 13, 1979, IN BOOK 1079 OF OFFICIAL RECORDS, AT PAGE 1039, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 37638.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE AND DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS UPON DEATH BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.109(1), REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER Dated this \_\_\_\_ day of November, 2007. STATE OF NEVADA CARSON ) SS. COUNTY OF DOUGLAS) OR DECEMBER On this \Q 74 day of November, 2007, before the undersigned, a Notary Public, personally appeared MACARIO PADILLA and ESPERANZA D. PADILLA, personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it. CAROL A. EVANS Notary Public-State of Nevada Appointment Recorded in Carson City No. 93-0338-3 Expires September 23, 2009 **Notary Public** 

BK- 1207 PG- 4289

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