

When recorded return to:
VIDLER WATER COMPANY, INC.
3480 GS Richards Blvd., Ste 101
Carson City, NV 89703

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1207 PG- 4296 RPTT: 444.60



WATER RIGHTS DEED

THIS INDENTURE, made this 17 day of December, 2007, by GTEB, LLC, a Nevada limited company, GRANTOR, and VIDLER WATER COMPANY, INC., a Nevada corporation, GRANTEE.

WITNESSETH:

That the GRANTOR, for good and valuable consideration delivered to them by the grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain and sell unto said GRANTEE, and to its successors and assigns forever, all of GRANTOR's right, title and interest in and to those certain Carson River water rights in the state of Nevada, more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and

year first above written.


GTEB, LLC
a Nevada limited liability company

By: Corporate Management Services, Inc.
a Nevada corporation
Its Manager

By: 
James S. Bradshaw, President

STATE OF NEVADA)
 : ss.
COUNTY OF Carson City)

On December 17, 2007, James S. Bradshaw personally appeared before me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he executed the foregoing WATER RIGHTS DEED on behalf of said company.



NOTARY PUBLIC

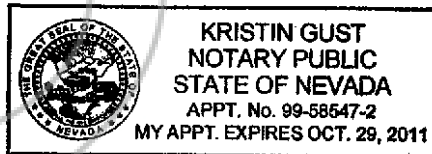


EXHIBIT A

Water Right Holder:
Land Owner:
Development:

GTEB, LLC (a Tom Bruce entity)
GTEB, LLC
Comm. Property at Stodick Parkway & U.S. Highway 395

<u>Claim No. (Application)</u>	<u>Carson River</u> <u>Acreage</u>	<u>Priority</u>
155	10.1	1864

COPY

