

OFFICIAL RECORD

Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1207 PG- 4330 RPTT: 21.45



A.P.N. #	A ptn of 1319-30-721-009 & A ptn of 1319-30-723-005
R.P.T.T.	\$21.45
Escrow No.	1001431-TS/AH
<b>Recording Requested By</b> <b>STEWART TITLE OF NEVADA:</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
M. Fern Blake & Audrey L. Sutton	
12621 Spriggs Request Ct.	
Mitchellville, MD 20721	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That ANN F. SCHEPER, a single woman and M. FERN BLAKE, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to M. FERN BLAKE, a single woman and AUDREY L. SUTTON, a single woman together as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Two Ridge Tahoe Weeks, Naegle Building, Summer Season, Every Year Use, Week #31-089-15-03 and Naegle Building, Summer Season, Even Year Use, Week #33-125-16-81, Stateline, NV 89449. See Exhibits 'A-1' (Week #31-089-15-03) and 'A-2' (Week #33-125-16-81) attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: \_\_\_\_\_

Ann F. Scheper

~~M. Fern Blake~~

State of Maryland }  
County of Howard } ss.

This instrument was acknowledged before me on 11/20/2007

by: Ann F. Scheper and M. Fern Blake

Signature:   
Notary Public

**Mohammad M. Ahsan**  
**Notary Public State of Maryland**  
**My Commission Expires 2/8/2011**

**SEAL**

A.P.N. #	A ptn of 1319-30-721-009 & A ptn of 1319-30-723-005
R.P.T.T.	\$21.45
Escrow No.	1001431-TS/AH
<b>Recording Requested By STEWART TITLE OF NEVADA:</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
M. Fern Blake & Audrey L. Sutton	
12621 Spriggs Request Ct.	
Mitchellville, MD 20721	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANN F. SCHEPER**, a single woman and **M. FERN BLAKE**, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **M. FERN BLAKE**, a single woman and **AUDREY L. SUTTON**, a single woman together as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Two Ridge Tahoe Weeks, Naegle Building, Summer Season, Every Year Use, Week #31-089-15-03 and Naegle Building, Summer Season, Even Year Use, Week #33-125-16-81, Stateline, NV 89449. See Exhibits 'A-1' (Week #31-089-15-03) and 'A-2' (Week #33-125-16-81) attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 28, 2007

\_\_\_\_\_  
Ann F. Scheper

M. Fern Blake  
M. Fern Blake

State of Maryland }  
County of Prince Georges } ss.

This instrument was acknowledged before me on November 28, 2007

by: Ann F. Scheper and M. Fern Blake

Signature: \_\_\_\_\_

Rosa L. Beatty  
Notary Public

**ROSA L. BEATTY**  
NOTARY PUBLIC STATE OF MARYLAND  
My Commission Expires December 01, 2009

SEAL



**EXHIBIT "A-1"**

**(31)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 089 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-009

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF NEVADA, WESTERN DIVISION



**EXHIBIT "A-2"**

**(33)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 125 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Even -numbered years in the Summer "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-005**

**THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY,  
EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS  
REGULARITY OR SUFFICIENCY NOR AS TO ITS  
AFFECT, IF ANY, UPON TITLE TO ANY REAL  
PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF NEVADA, WESTERN DIVISION**