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WANDERER LAW

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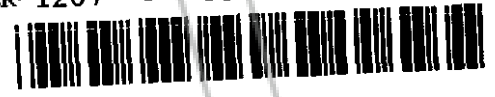
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Page: 1 Of 3 Fee: 16.00  
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I the undersigned hereby affirm that this document submitted for recording <sup>does not</sup> contains the social security number of a person or persons as required by law: NRS 17.150

CHRISTOPHER M. HUNTER /sc  
CHRISTOPHER HUNTER, ESQ  
Attorney for Plaintiff

JUDGMENT BY DEFAULT  
Title of Document

ORIGINAL

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NO. 07350 CV

2007 NOV 19 AM 10:30

EAST FORK JUSTICE COURT

BY RC

CASE NO: 07350CV

DEPT NO:

JUSTICE COURT OF E. FORK TOWNSHIP  
COUNTY OF DOUGLAS, STATE OF NEVADA

CACH, LLC.

Plaintiff,

vs.

PATTY L SCYPHERS

Defendant.

JUDGMENT BY DEFAULT

PATTY L SCYPHERS, a Defendant in this action, having been regularly served with a copy of the Summons and Complaint and having failed to appear, plead or answer thereto; the legal time therefore having expired and not having been extended; the Default of the said Defendant having been duly entered according to law; now, upon motion of the attorney for Plaintiff, it is hereby

ORDERED that Plaintiff recover Judgment against PATTY L SCYPHERS, in the sum of \$8,961.85, with interest in the sum of \$1,379.45, attorney's fee of \$ 250<sup>00</sup> together with Plaintiff's costs in the sum of \$262.75, plus interest on the total of the foregoing amounts at

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WANDERER LAW P.C.  
302 EAST CARSON AVENUE, SUITE 220  
LAS VEGAS, NEVADA 89101-5980  
TELEPHONE (702) 382-9558



1 8.250% per annum from the date of entry of this Judgment until satisfied.  
2

3  
4 DATED 11-19-, 2007.

5   
6 JUSTICE COURT JUDGE

7  
8 Submitted by:  
9 WANDERER LAW P.C.

10  
11 By   
12 CHRISTOPHER HUNTER, ESQ  
13 Attorney for Plaintiff

14 **AFFIRMATION**  
15 Pursuant to NRS 239B.030

16 The undersigned does hereby affirm that this document does not contain the social security  
17 number of any person.

18  
19 DATED: November 02, 2007

20 By   
21 Attorney for Plaintiff

22  
23 SC18957/November 02, 2007

24 **SEAL**

25 The Document to which this certificate  
26 is attached is a full, true and correct  
27 copy of the original on file and of record  
28 in my office. 11-19-07

Date: Clerk of the District Justice Court  
County of Douglas, State of Nevada  
(Seal)

By:   
Deputy Clerk

WANDERER LAW P.C.  
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