Ł	ĺ	ĺ	م(
	Т	v	

Assessor's Parcel Number: 1221-30-000-001	12/21/2007 11:14 AM Deputy: OFFICIAL RECORD Requested By: ALLEN CHRISTIAN
Recording Requested By: Allen CHRISTIAN Name: Allen CHRISTIAN Address: Ro. Say 282	Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 4 BK-1207 PG-4857 RPTT:
City/State/Zip CARONERVILLE, W. 874/C	
Real Property Transfer Tax: \$	
MECHANIC'S LA	en /

(Title of Document)

40.00

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTIC	EISHEREBY GIVEN THAT: the "Claimant" (whether singular or plural), AC CHRISTIAN INC.
	a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Six (6) below, tes the following: That demand of Claimant after deducting all just credits and offsets, is \$
2.	together with interest thereon at the rate of 15 % per annum from 10 / / / 07. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners)
-	BRIAN + RONDA CROCKETT
3.	That Claimant did from 4 101166, until 9 130 107, perform labor and/or supply materials
	as follows: (General statement of kind of work done or meterials furnished, or both) Foundation - Lum Ben - Fram: 6 - Superuision
4.	for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Six (6) below. Terms and conditions of contract: Dog Dod Receipt
5 .	Claimant furnished work and materials under contract with, or at the request of: BOTAL CROCKET
6 . ,	That the property upon which said lien is being placed on is commonly known as: 405 Hwy, 395
	City of State of Nevada, and more particularly described as: (set forth legal description): APA 1221-30-000-001
	405 Huy 895 BARDNETUILLE NV. 89410
	ASSESSORS PARCEL NO. 1821-30-000-001
DATE	This 21 day of DECEMBER, 2007 AC CHRISTAN INC.
Signati	ire of etairpant Firm Name
	tten CHOUSTON
Print or	type name here
STATE	OF NEVADA
COUN	ry of Douglas;
	being first duly sworn, deposes and says that
that affi	ant is a, the Claimant herein, is a, and for that reason he/she makes his/her affidavit on
behalf of thereof	that he/she has read the same and knows the contents, and that the statements therein contained are true; and that it contains, among other things a correct statement of
deman	d of Claimant, after deducting all just credits and offsets.
Dated:	This Of LUMBER, 20 07 SHANNON DECORSE
Simati	ire of Affiant STATE OF NEVADA
Al	APPT. No. 06-109021-5 MY APPT. EXPIRES OCT. 2, 2010
	type Name here
Subscr	bed and sworn to me this 2/5 day of December, 20 07
Notary My con	Public in and for said County & State mission expires:
RECORDIN	0715169 Page: 2 Of 2 12/21/2007 G REQUESTED BY AND MAIL TAX STATEMENT TO THIS SPACE FOR RECORDERS USE ONLY
Name:	
	s:
	ate/Zip:

LIN101

Nevada Legal Forms and Books, Inc. (702) 870-8977
3901 W. Charleston Blvd.
Las Vegas, NV 89102
www.legalformsrus.com
© 1993 Consult an attorney if you doubt this forms fitness for your purpose.