A.P.N. # 1220-16-117-001 R.P.T.T. \$1.072.50 Escrow No. 1003028DS Recording Requested By: Mail Tax Statements To: Same as below When Recorded Mail To: Mr. and Mrs. Hukari 652 Larkspur Gardnerville, NV 89410

715201 DOC # 12/21/2007 03:29PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE - DOUGLAS Douglas County - NV Werner Christen -1 of 2 Fee: Recorder BK-1207 PG-5024 RPTT:

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dennis W. Roberts and Veronica Roberts, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Kristofer L. Hukari and Katherine B. Hukari, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

12010 Dated: Dennis W. Roberts Veronica Roberts

State of NV

3 88

County of Douglas

This instrument was acknowledged before me on

Dennis W. Roberts, Veronica Roberts

Signature:

Notary Public

D. STEPHENS **NOTARY PUBLIC** STATE OF NEVADA tppt. Recorded in Douglas County My Appl. Expires June 6, 2010 No: 02-75628-5

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Exhibit A LEGAL DESCRIPTION

File Number: 1003028

Lot 7, in Block A, as shown on the initial final Subdivision Map #1003 for ASHLEY PARK filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 02 1995 in Book 695 at page 385 as Document No. 363385.

Assessors Parcel No. 1220-16-117-001.



(One Inch Margin on all sides of Document for Recorder's use Only)

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BK-1207