


A.P.N. #	1220-16-117-001
R.P.T.T.	\$1,072.50
Escrow No.	1003028DS
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr. and Mrs. Hukari	
652 Larkspur	
Gardnerville, NV 89410	



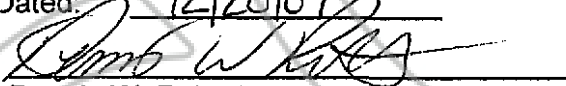
GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **Dennis W. Roberts and Veronica Roberts, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Kristofer L. Hukari and Katherine B. Hukari, husband and wife as joint tenants** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

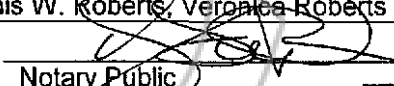
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

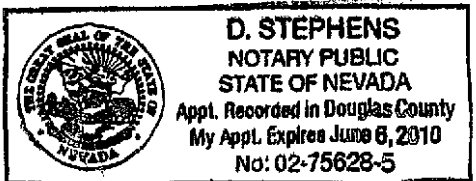
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/20/07


 Dennis W. Roberts


 Veronica Roberts

State of NV }
 County of Douglas } ss.
 This instrument was acknowledged before me on 12/20/07
 by: Dennis W. Roberts, Veronica Roberts
 Signature: 
 Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1003028

Lot 7, in Block A, as shown on the initial final Subdivision Map #1003 for ASHLEY PARK filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 02 1995 in Book 695 at page 385 as Document No. 363385.

Assessors Parcel No. 1220-16-117-001.

