

OFFICIAL RECORD
Requested By:
MATTIE E. COLLINS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1207 PG- 5138 RPTT: # 7

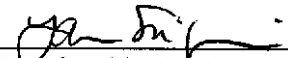


Assessor's Parcel Number:)
1319-30-644-036 ptn.)

Recording requested by:)
Laurie Shigekuni, Esq.)
Law Offices of Laurie Shigekuni)
2555 Ocean Avenue, Suite 202)
San Francisco, CA 94132)

Mail statements to:)
Henry and Mattie Collins)
626 Head Street)
San Francisco, CA 94132)

I the undersigned hereby affirm that this)
document submitted for recording does not)
contain the social security number of any)
person or persons. (Per NRS 239B.030))


_____, Attorney for Grantors/Grantees
Laurie Shigekuni, Esq.

GRANT DEED

The undersigned GRANTORS declare: Documentary transfer tax is NONE. No monetary consideration given—Change in formal title only—Transfer to living trust—See Note #1, below.

FOR NO MONETARY CONSIDERATION, BUT FOR NONMONETARY CONSIDERATION, HENRY COLLINS, JR. and MATTIE E. COLLINS, husband and wife as joint tenants with right of survivorship, Grantors, do hereby FOREVER GIVE AND GRANT to HENRY COLLINS, JR. and MATTIE E. COLLINS as co-trustees of the HENRY AND MATTIE COLLINS TRUST created on May 9, 2007, and to the successor trustees of the same trust, all of the right, title and interest of GRANTORS in and to that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of

Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantees and Grantees' assigns forever.

IN WITNESS WHEREOF, the GRANTORS have executed this conveyance the date and year shown below.

Note #1: This is a conveyance transferring GRANTORS' interest into a revocable living trust. The transfer is without consideration and not pursuant to a sale. A certification of trust is attached. This transfer is hence exempt from tax under NRS 375.090 Section 7, as a transfer of title to a trust without consideration.

Dated: 12/17/07

Henry Collins, Jr. Mattie E. Collins
Grantor: HENRY COLLINS, JR. Grantor: MATTIE E. COLLINS

The notarial acknowledgment for the signature appears on a separate sheet, which is attached to this Grant Deed and incorporated into it by reference.

GRANT DEED TRANSFER TO REVOCABLE TRUST, EXHIBIT A

This Addendum is part of the Grant Deed in which the following are the Grantor(s) and the Grantee(s), and which the Grantor(s) and Grantee(s) signed on this date: May 9, 2007

GRANTOR(S): HENRY COLLINS, JR. MATTIE E. COLLINS

GRANTEE(S): HENRY COLLINS, JR. MATTIE E. COLLINS
as co-trustee(s) of the HENRY AND MATTIE COLLINS TRUST created on May 9, 2007.

LEGAL DESCRIPTION OF REAL PROPERTY:

A TIMESHARE ESTATE COMPRISED OF: PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

(B) Unit No. 069 as shown and defined on said last Condominium Plan.

PARCEL TWO

(A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.&M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

Grant Deed, APN 1319-30-644-036 ptn.



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PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of [of] Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas [the Douglas] County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

[Formerly] A Portion of APN 42-28 4-03. [Now a partial interest in APN 1319-30-644-036.]

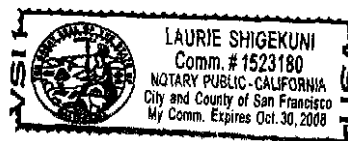
NOTARIAL ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) SS.
COUNTY OF San Francisco)

On 12/17/07, before me, Laurie Shigekuni, a Notary Public, personally appeared Henry Collins Jr. & Mattie E. Collins personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]
Notary Public



Grant Deed, APN 1319-30-644-036 ptn.