

14

OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-1207 PG- 5300 RPTT: 0.00



Signed _____
CRYSTAL MOORE ASST VICE PRESIDENT
Parcel#: 1420-18-214-078
When Recorded Mail To:
Washington Mutual Bank, FA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
WAMU #: 0645654328 Wells#: 0645654328
Pool #: FNMA 00720391CD

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said Deed of Trust dated 06/04/2003 , made by: ROBERT A HORNING JR and recorded as Instr# 0580075 or Book 0603 Page 07051 in the Recorder's office of DOUGLAS , Nevada.

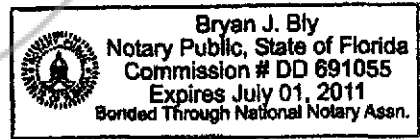
dated: 12/17/2007
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 17TH DAY OF DECEMBER IN THE YEAR 2007

BRYAN J. BLY
Notary Public for said State and County



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: ROBERT HORNING JR
880 COLOMA DR
CARSON CITY, NV 89705



WFB WMASN 6733573 form5/FRMNV1

MSH1688535