

OFFICIAL RECORD

Requested By:

NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

Parcel#: 1220-16-610-098

When Recorded Mail To:

✓ Washington Mutual Bank, FA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
WAMU #: 0647353952 Wells#: 0647353952  
Pool #: FNMA 00727092CD

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-1207 PG- 5301 RPTT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). . Said Deed of Trust dated 07/10/2003 , made by: JAMES CHAD MERRITT and recorded as Instr# 0584452 or Book 0703 Page 12885 in the Recorder's office of DOUGLAS , Nevada.

dated: 12/17/2007

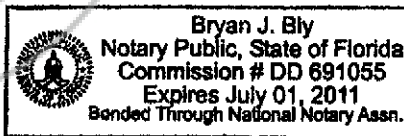
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 17TH DAY OF DECEMBER IN THE YEAR 2007

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public for said State and County



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JAMES MERRITT  
1343 RIVERVIEW DR  
GARDNERVILLE, NV 89460

\_\_\_\_\_  
MSH1688535 WFB WMASN 6713065 form5/FRMNV1