

APN # 1320-33-813-030

Escrow # 00164068 -002-01

Recording Requested By:
First Centennial Title Company

When Recorded Return to:
Matthew Hill and Tiffany Hill
1332 W. Wales Court
Gardnerville, NV 89410

Mail Tax Statements to:
SAME AS ABOVE

DOC # 715280
12/26/2007 02:09PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - CARSO
Douglas County - NV
werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-1207 PG-5421 RPTT: 1,255.80



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).

Jennifer Nelson
SIGNATURE

Escrow Assistant
TITLE

Jennifer Nelson
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

APN: 1320-33-813-030

Escrow No. 00164068 - 002 -01
RPTT \$1,255.80
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THIS INDENTURE WITNESSETH: That Todd W. Ives and Michelle Ives, husband and wife,
as joint tenants


In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to MATTHEW HILL AND TIFFANY HILL, husband and
wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 20th day of December, 2007



Todd W. Ives



Michelle Ives

SPACE BELOW FOR RECORDER



BK-1207
PG-5422

STATE OF NEVADA
Carson City

This instrument was acknowledged before me on 12/20/07
by Todd W. Ives and Michelle Ives.

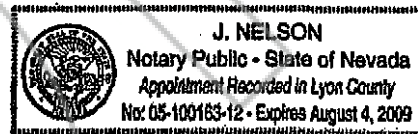
J. Nelson
NOTARY PUBLIC



STATE OF NEVADA
Carson City

This instrument was acknowledged before me on 12/20/07
by Todd W. Ives and Michelle Ives.

J. Nelson
NOTARY PUBLIC

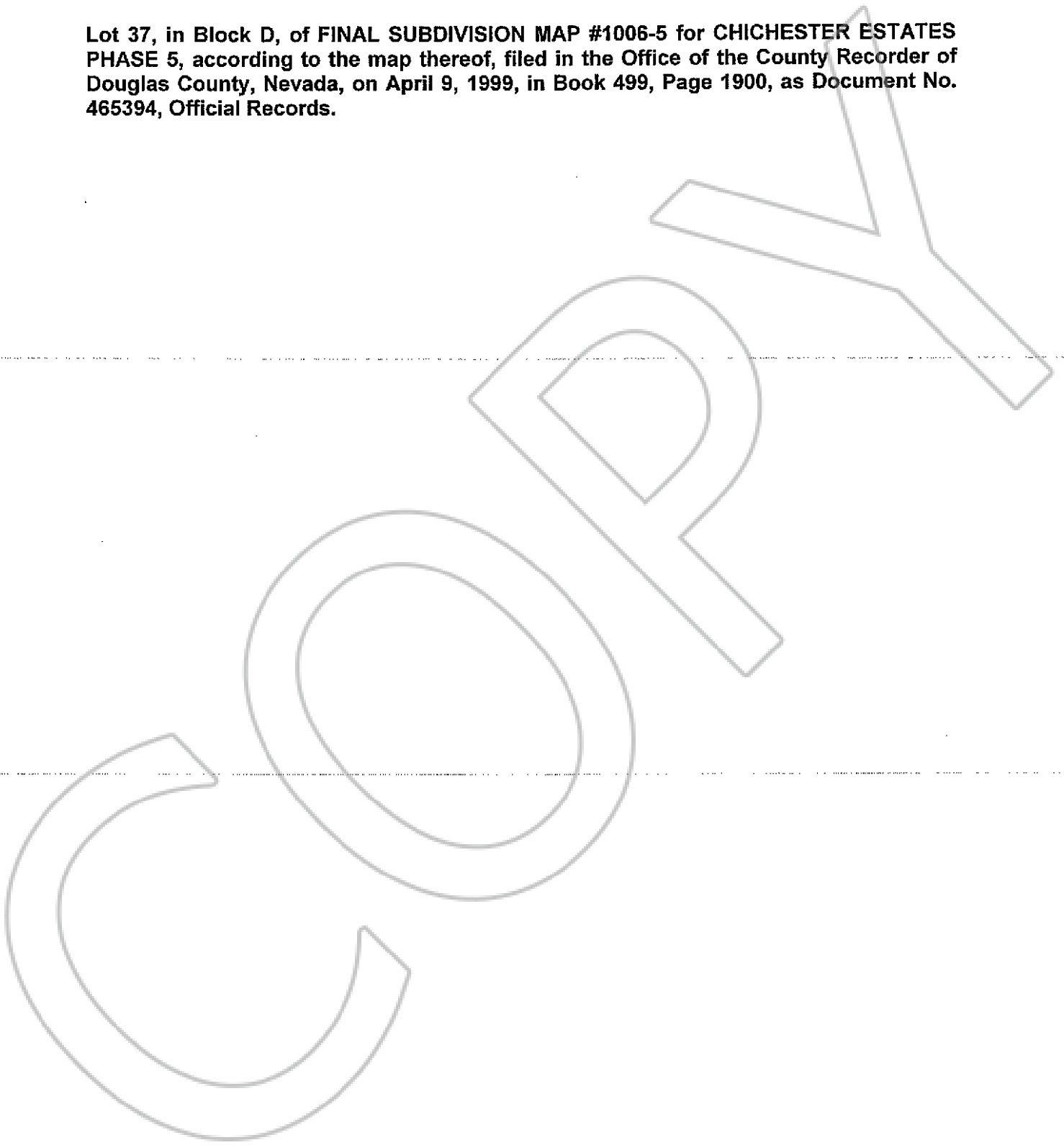


SPACE BELOW FOR RECORDER



Exhibit A

Lot 37, in Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES PHASE 5, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394, Official Records.



SPACE BELOW FOR RECORDER



BK-1207
PG-5424